WHEN RECORDED MAIL TO MOFFICIAL COPY

The Federation

of Financial Institutions, Inc.

10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01098

APX MORTGAGE SERVICES, INC.		· · · · · · · · · · · · · · · · · · ·
	(Assignox/Trustee) in consideration	for value received,
ereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIA	TION	(Assignes)
the beneficial interest under that certain Mortgage/Deed of Trust day of APRIL 19 93, from KARIN L. GAUGLER,		DV T.
GRZESKIEWICZ, A BACHELOR		Borrower(s)
the principal sum of ONE HUNDRED FOURTEEN THO		114,500.00)
d recorded/filed on the	9.3	
day of 93309005	, 19 2	•
Document Number	in Book No	, Page
the Official Records of the Office of the Recorder of Titles in	COOK	County,
ate of III.INOIS on real estate legally described		
LOT 29 IN WOODLANDS II, BEING A RESUBDECK'S SUBDIVISION OF PART OF THE EAS SECTION 14, TOWNSHIP 41 NORTH, RANGE MERIDIAN, LYING MONTH OF A LINE 100.0 THE SOUTH LINE OF TAX NORTHEAST 1/4 OF 14, AFORESAID, IN THE VILLAGE OF STREETHEREOF RECORDED MAY 8, 1979 AS DOCUMILLINOIS.	T 1/2 OF THE SOUTHEAST 9 EAST OF THE THIRD PR FEET NORTH OF AND PAR F THE SOUTHEAST 1/4 OF AMNOOD, ACCORDING TO ENT 24,951,086, IN COC	1/4 OF INCIPAL BALLEL WITH SECTION HE PLAT OK COUNTY,
	. DEPT-01 RECORD	THG \$23.
		272 08/17/95 11:53:00 メータラーラネネ35
0/	. COOK COUNTY	RECORDER
4		
Tax I.D. No. Commonly known as (atrect adir 122 BORRIS CIRTIE)	ess, city, state, zip) STREAMWOOD, IL, 60107	95544
<u> </u>	<u> </u>	້ ກັ
Pated Authorized signature 4-14-93	Title Assis	tant Vice-President
4-14-93 Jusa Fr.	Assis	tant Vice-President
	Assis	
4-14-93 Jusa Fr.	Assis	tant Vice-President ant Vice-President
4-14-93 Adithorized signature Mulan State of Illinois	Assis	ant Vice-President
Adthorized signature Milan State of Illinois County of Cook	Assist. (Corporate 3 ac	ant Vice-President
Anthorized signature Molary of Cook i 4-14-93 before me the undersigned, a Hotary Public in	Assist. (Corporate 3 ac	ant Vice-President
Adthorized signature Molonized signature Molonize	Assist. (Corporate 3 ac	ant Vice-President
Adthorized signature	Assist. (Corporate \$ 22	ant Vice-President
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Adthorized signature Adthorized signature Adthorized signature Allower of Cook 4-14-93 before me the undersigned, a Metary Public in d for said county and state personally appeared Liss Fugate and Milan J. Lower sonally known to me or proved to me on the basis of satisfactory idence to be the persons who executed the foregoing instrument Assistant Vice-President, and Assistant Vice-President, on behalf of APX Mortgage rvices, Inc. and acknowledged to me that such corporation executed within instrument pursuant to its by-laws or a resolution of its	Assist. (Corporate \$ 22	ant Vice-President
Anthorized signature Anthorized signature Anthorized signature Allower of Cook 4-14-93	Assist. (Corporate \$ 22	ant Vice-President
Adthorized signature Adthorized signature Adthorized signature Advanced Cook 4-14-93 before me the undereigned, a Metary Public in d for said county and state personally appeared Liss Fugate said Milan J. Lowe resonally known to me or proved to me on the basis of satisfactomy idence to be the persons who executed the foregoing instrument Assistant Vice-President Assistant Vice-President Assistant Vice-President on behalf of APX Mortgage rvices, Inc. and acknowledged to me that such corporation executed within instrument pursuant to its by-laws or a resolution of its ard of Directors.	Assist. (Corporate \$ 22	ant Vice-President
Anthorized signature Mithorized signature	Assist Assist (Corporate \$ 22	ant Vice-President
Anthorized signature Anthorized signature Anthorized signature Anthorized signature Anthorized signature Anthorized signature Lisa Fugate and milan J. Lowe I and Milan J. Lowe I and Milan J. Lowe I anterest	Assist (Corporate Sas (Notary Seal)	ant Vice-President
Action to be or proved to me on the basis of satisfactory idence to be the persons who executed the foregoing instrument Assistant Vice-President , and	Assist Assist (Corporate \$ 22	SEAL"

FNHA LN# 1-12(137687)3 PUR 04/28/93 IL CONTRACT NO 227733

SERVICER ND 21496-000-1 APX MORTGAGE SERVICES, INC.

CNTL NO 112-29163 -00001 LDR ID 10288

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Sperit of Cook Colling Clerk's Office