

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544360

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **5th**
day of **APRIL**, 19 **93**, from: **NICHOLAS J. HANO, MARRIED TO PATRICIA HANO; MARY**
J. HANO, A WIDOW Borrower(s)
in the principal sum of **ONE HUNDRED FIFTEEN THOUSAND SEVEN HUNDRED FIFTY AND**
00/100 Dollars (\$ **115,750.00**)
and recorded/filed on the _____ day of _____, 19 **93**
as Document Number **93296514** in Book No. _____ Page _____

In the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

LOT 28 IN BLOCK 2 IN T.J. GRADY'S GREEN BRIAR ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH EAST FRACTIONAL QUARTER (1/4) OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T90008 TRAN 1272 08/17/95 11:53:00
#7381 # JB #-95-544360
COOK COUNTY RECORDER

Tax I.D. No. **13-01-211-009-0000** Commonly known as (street address, city, state, zip) **6231 N. TALMAN AVENUE, CHICAGO, IL, 60659**

together with the note or notes therein described or referred to, the monies due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 4-14-93	Authorized signature <i>[Signature]</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>[Signature]</i>	Title ASST. VICE PRESIDENT

(Corporate Seal)

State of Illinois)
County of Cook)
On **4-14-93** before me the undersigned, a Notary Public in
and for said county and state personally appeared _____
LISA FUGATE and **MILAN J. LOWE**
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as **ASST. VICE PRESIDENT**, and _____
ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)



Witness my hand and official seal
Signature
[Signature]
My commission expires:
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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Property of Cook County Clerk's Office

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