

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544361

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01086

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

heraby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **20TH**

day of **APRIL** 19 **93**, from: **WILLIAM A. SAHLI AND MARGARET C. SAHLI, HIS WIFE**

Borrower(s)

In the principal sum of **FIFTY-FIVE THOUSAND AND 00/100**

Dollars (\$ **55,000.00**)

and recorded/filed on the 3 day of MAY, 19 93

as Document Number 93327655 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

LOT 17 IN BLOCK 11 IN HANOVER PARK FIRST ADDITION BEING A SUBDIVISION OF NORTH 100 ACRES OF NORTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 1272 08/17/95 11:53:00
- #7382 JB *-95-544361
- COOK COUNTY RECORDER

| | |
|---|--|
| Tax I.D. No. 06-36-205-017-0000 | Commonly known as (street address, city, state, zip) 1824 SYCAMORE AVENUE, HANOVER PARK, IL, 60103 |
|---|--|

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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

| |
|-------------------------|
| Dated 4-20-93 |
|-------------------------|

| | |
|--|-----------------------------------|
| Authorized signature <i>Lisa Fugate</i> | Title Assistant Vice-President |
|--|-----------------------------------|

| | |
|--|-----------------------------------|
| Authorized signature <i>Milan J. Lowe</i> | Title Assistant Vice-President |
|--|-----------------------------------|

State of Illinois)
County of Cook)

(Corporate Seal)

On 4-20-93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

Lisa Fugate and Milan J. Lowe

personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as Assistant Vice-President, and _____

Assistant Vice-President, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

| |
|---|
| Signature <i>Diane L. Schultz</i> |
| My commission expires <u>6-15-93</u> |

(Notary Seal)

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(139556)8 PUR 05/11/93 IL
CONTRACT NO 232283
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CMTU NO 125-29172 -00002
LSP ID 10255

Property of Cook County Clerk's Office

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