

WHEN RECORDED MAIL TO

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95544362

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544362

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 26TH day of APRIL 19 93, from: GARY VANDENBERG AND JOANNE M. VANDENBERG, HIS WIFE

Borrower(s)

in the principal sum of FIFTY-NINE THOUSAND AND 00/100

Dollars (\$ 59,000.00 )

and recorded/filed on the 5 day of MAY, 19 93

as Document Number 93337702 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

THE NORTH 1/2 OF LOT 19 AND LOT 20 IN GILLICK'S VILLA SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1915 AS DOCUMENT 5697704, IN COOK COUNTY, ILLINOIS.

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- DEPT-01 RECORDING \$23.00
T80008 TRAN 1272 08/17/95 12:39:00
\$7383 + JB \*-95-544362
COOK COUNTY RECORDER

Tax I.D. No. 09-35-402-004
Commonly known as (street address, city, state, zip) 617 S. FAIRVIEW AVENUE, PARK RIDGE, IL, 60068

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 4-26-93
Authorized signature Ellen Rudolph Title VICE-PRESIDENT
Authorized signature Milan J. Lowe Title ASSISTANT VICE-PRESIDENT

(Corporate Seal)

State of Illinois ) County of Cook )
On 04/26/93 before me the undersigned, a Notary Public in and for said county and state personally appeared ELLEN

RUDOLPH and MILAN J. LOWE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature Diane L. Schultz
My commission expires 6-15-93

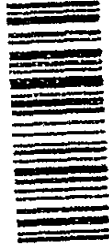
(Notary Seal)



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IL  
FNMA LN# 1-12(139448)5 PUR 05/10/93  
CONTRACT NO 924230  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 124-29274 -00001  
LDA ID 10439



1121394485

SECRET

Property of Cook County Clerk's Office