

WHEN RECORDED MAIL TO

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The Federation of Financial Institutions, Inc. 10930 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544364

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION all beneficial interest under that certain Mortgage/Deed of Trust dated day of MAY 19 93, from: CARL R. BUCHMILLER AND DEBRA S. BUCHMILLER, HIS WIFE in the principal sum of NINETY-TWO THOUSAND AND 00/100 Dollars (\$ 92,000.00 )

and recorded/iled on the 17 day of MAY, 19 93, as Document Number 93369094 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County, state of ILLINOIS on real estate legally described as:

LOT 24 IN HERITAGE OAKS, BEING A RESUBDIVISION OF ALL LOTS IN HERITAGE OAKS OF BARTLETT UNITS 1, 2 AND 3, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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- DEPT-01 RECORDING \$23.00
T#0008 TRAH 1272 08/17/95 12:39:00
#7385 # JB \*-95-544364
COOK COUNTY RECORDER

Tax I.D. No. 06-34-413-051 Commonly known as (street address, city, state, zip) 370 S. OAK AVENUE, BARTLETT, IL, 60103

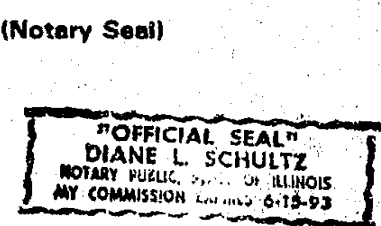
together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Table with 3 columns: Dated, Authorized signature, Title. Row 1: 5-4-93, Lisa Fugate, Assistant Vice-President. Row 2: David J. Gorski, Vice-President.

State of Illinois ) County of Cook ) On 5-4-93 before me the undersigned, a Notary Public in and for said county and state personally appeared Lisa Fugate and David J. Gorski personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Assistant Vice-President, and Vice-President, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



Witness my hand and official seal Signature Diane L. Schultz My commission expires 6-15-93



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DOCUMENT

FNMA LN# 1-12(143973)0 PUR 06/08/93 IL  
CONTRACT NO 239278  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 153-29017 -00001  
LDR ID 10422

Property of Cook County Clerk's Office

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