

WHEN RECORDED MAIL TO:  
**The Federation**  
of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

**UNOFFICIAL COPY**

**95544385**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

**APX MORTGAGE SERVICES, INC.**

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **18TH**  
day of **AUGUST** 19 **93**, from **PABLO PEREZ AND JUSTINA PEREZ, HIS WIFE**

Borrower(s)

in the principal sum of **FORTY-EIGHT THOUSAND FOUR HUNDRED AND 00/100**

Dollars (\$ **48,400.00**)

and recorded/filed on the 4 day of MAY, 19 94

as Document Number 94 401395

in Book No. \_\_\_\_\_

Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in **COOK**  
State of **ILLINOIS** on real estate legally described as:

County,

**LOT 12 AND THE EAST 1/2 OF LOT 13 IN BLOCK 7 IN THORN GROVE, A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 LYING WEST OF CHICAGO ROAD  
AND NORTH OF JOLIET CUT-OFF BRANCH OF THE MICHIGAN CENTRAL RAILROAD,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 1272 08/17/95 12:43:00  
#7408 JB \*-95-544385  
COOK COUNTY RECORDER

Tax I.D. No.  
**32-20-434-030-0000**

Commonly known as (street address, city, state, zip)  
**32 WEST HICKORY STREET, CHICAGO HEIGHTS, IL, 60411**

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated  
**08/27/93**

Authorized signature <i>Lisa Fugate</i>	Title <b>ASSISTANT VICE-PRESIDENT</b>
Authorized signature <i>Milan J. Lowe</i>	Title <b>ASSISTANT VICE-PRESIDENT</b>

State of Illinois )  
County of Cook )

(Corporate Seal)

on **08/27/93** before me the undersigned, a Notary Public in

and for said county and state personally appeared \_\_\_\_\_

**LISA FUGATE** and **MILAN J. LOWE**

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as **ASSISTANT VICE-PRESIDENT**, and \_\_\_\_\_

**ASSISTANT VICE-PRESIDENT**, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

(Notary Seal)

Signature  
*Chantelle L. Kozell*  
My commission expires:  
**3-26-95**

"OFFICIAL SEAL"  
Chantelle L. Kozell  
Notary Public, State of Illinois  
My Commission Expires 3/26/95

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