

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544398

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01029

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 29TH
day of MARCH 19 93, from: ROBERT J. WIEDENBECK, A BACHELOR

in the principal sum of ONE HUNDRED FOURTEEN THOUSAND EIGHT HUNDRED AND 00/100
Dollars (\$ 114,800.00)

and recorded/filed on the 13th day of April, 19 93

as Document Number 93-265443 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

PARCEL 1:
UNIT 2304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, AS
AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF
FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS AND SUPPORT FO THE BENEFIT OF PARCEL 1
AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 22935651, AS AMENDED ALL IN COOK COUNTY, ILLINOIS.

Tax I.D. No. 17-10-401-005-1298 Commonly known as (street address, city, state, zip)
155 HARBOR DRIVE UNIT 2304, CHICAGO, IL, 60601

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 03/31/93

Authorized signature Title
Milan J. Lowe ASST. VICE PRESIDENT
Authorized signature Title
Nancy L. Pyshos ASST. VICE PRESIDENT

(Corporate Seal)

State of Illinois)
County of Cook)

On 03/31/93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

MILAN J. LOWE and NANCY L. PYSHOS

personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and _____

ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

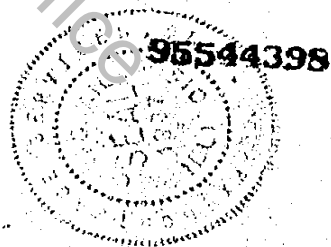
Witness my hand and official seal

Signature
Diane L. Schultz
My commission expires:
6-15-93

DEPT-01 RECORDING
14008 TRAN 1772 08/17/95 12:46:00
#7420 + JB *-95-544398
COOK COUNTY RECORDER

(Notary Seal)

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93



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