

WHEN RECORDED MAIL TO:  
The Federation  
of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544399  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

01024

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,  
hereby grants, assigns and transfers to:  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION** (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated **30TH**  
day of **MARCH** 19 **93**, from: **ARTHUR B. OGLE, JR. AND DONNA MAE OGLE, HIS WIFE**  
Borrower(s)  
in the principal sum of **NINETY THOUSAND AND 00/100**  
Dollars (\$ **90,000.00**)  
and recorded/filed on the **APRIL** day of **1993**  
as Document Number **93239510** in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Record of the Office of the Recorder of Titles in **COOK** County,  
State of **ILLINOIS** on real estate legally described as:

**LOT 8 (EXCEPT THE EAST 34 FEET THEREOF) AND LOT 9 (EXCEPT THE WEST 32 1/2 FEET THEREOF) IN GERMANIS ADDITION TO EVANSTON, A SUBDIVISION OF BLOCKS 2 AND 3 (N) DREYER'S LAKE SHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTHWEST OF SAID BLOCKS 2 AND 3 IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 1272 08/17/95 12:47:00  
#7421 # JB #-95-544399  
COOK COUNTY RECORDER

Tax I.D. No. **11-29-102-033** Commonly known as (street address, city, state, zip)  
**1440 JONQUIL TERRACE, CHICAGO, IL, 60626**

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated <b>4-6-93</b>	Authorized signature <i>Lisa Fugate</i>	Title <b>ASST. VICE PRESIDENT</b>
	Authorized signature <i>Milan J. Lowe</i>	Title <b>ASST. VICE PRESIDENT</b>

State of Illinois )  
County of Cook ) (Corporate Seal)

On **4-6-93** before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

**LISA FUGATE** and **MILAN J. LOWE**  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument

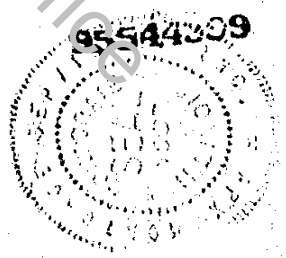
as **ASST. VICE PRESIDENT**, and  
**ASST. VICE PRESIDENT**, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the  
within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

Witness my hand and official seal

Signature  
*Charlene L. Kozel*  
My commission expires:  
**MARCH 26, 1995**

"OFFICIAL SEAL"  
Charlene L. Kozel  
Notary Public, State of Illinois  
My Commission Expires 3/26/95



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