UNOFFICIAL COPY

Loan #: Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

95 AUG - 9 AH 10: 33

95545422

COOK COUNTY RECORDER

JESSE WHITE ROLLING MEADOWS RECORDING 23.00

MAIL. 0.50

- Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Fleet Real Estate Funding Corp. of Florence, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mostgage dated 8-2-95 executed by Oren W. Riggs and Julie Ann Riggs, husband and wife Barrington Mortgage Corp.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 742 W. Northwest Hwy. Barrington, IL 60010

by the County Recorder of Deeds, State of Idescribed , and recorded as Document No. hereinafter as follows:

See Legal Description on Reverse Side

11-20-103-033-1008 & 11-20-103-033-1008

Commonly known as:

558 Sheridan Square Evanston, LL 60202

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin . COUNTY OF Waukesha

On 8-2-95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Oates & Patricia A. Franzen known to me to be the President & Sec'y/Treas. of the corporation herein which executed the within. instrument, that the seal-affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

COMCOR MORTGAGE CORPORATION

By: Richard L

lts: President

95812238

Patricia A. Franzen

Secretary/Treasurer

Notary Public Katherine A. WMI County,

My Commission Expires: 10-06-96

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ATTREMINE A WILL

UNOFFICIAL COPY

LEGAL DESCRIPTION:

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UNIT NUMBER 558-1 AND GARAGE UNIT NUMBER G-11 IN TOWER COURT ON THE LAKE CONDOMINIUMS AS: DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEREOF) ALL IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THE SOUTHWEST PRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART OF SAID LOTS USED FOR SHERIDAN SQUARE OR BOULEVARD) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25223865 IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 11-20-103-033-1008 AFFECTS: UNIT 558-1 [11-20-103-033-1068

26-20-AFFECTS: GARAGE UNIT G-11

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