

UNOFFICIAL COPY



05750 951309

RELEASE DEED

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

08/10/95

08/10/95

0008 MCH 9:52
RECORD IN # 23.00
MAILINGS # 0.50
95545601 II
0008 MCH 9:52

KNOW ALL MEN BY THESE PRESENTS: That EMPIRE OF AMERICA REALTY CREDIT CORP. does hereby acknowledge that the indebtedness secured by a certain Mortgage made by Charles R & Patricia A Andersen to United Savings of America, dated August 25, 1987 and recorded on 08/26/87 and recorded among the Land Records of Cook County, Illinois in Instrument No. 87470147, has been fully paid and discharged, that EMPIRE OF AMERICA REALTY CREDIT CORP. was at the time of satisfaction, the holder of the Mortgage Note and that the lien of the Mortgage is hereby released.

IN WITNESS WHEREOF, the holder of said Mortgage Note has caused this instrument to be executed in its behalf by its agent this July 17, 1995 A.D.

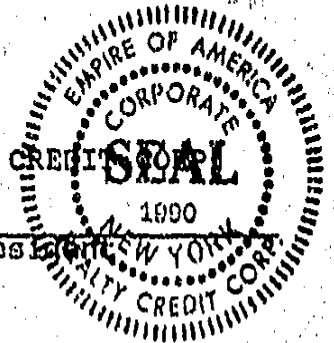
** SEE ATTACHED LEGAL DESCRIPTION **

TAX ID NO. 24-02-421-030

EMPIRE OF AMERICA REALTY CREDIT CORP.

By

Chris Bossman
Chris Bossman/Vice President



STATE OF NEW YORK)

SS.

COUNTY OF ERIE)

I hereby certify, that on July 17, 1995, before me personally appeared CHRIS BOSSMAN, (who acknowledged him/herself to be the VICE PRESIDENT of EMPIRE OF AMERICA REALTY CREDIT CORP.) the holder of the Mortgage Note referred to above and that he/she executed the foregoing Release Deed for the purpose therein contained (by signing the name of EMPIRE OF AMERICA REALTY CREDIT CORP. as its agent) and that the facts set forth therein are true.

Margaret A. Lawson
Notary Public

MARGARET A. LAWSON
Notary Public, State of New York
Qualified in Erie County
My Commission Expires July 11, 1996

RE: 9318 S Spaulding
Evergreen Park IL 60642
LOAN NUMBER: 310195-3

RECORD AND RETURN TO:
City Suburban Title Service Co
1000 Skokie Blvd #370
Wilmette, IL 60091
951309

95545601

29.50 PW

DC209 011

Prepared By: Nicky A. Wilds
Sr. Payoff Servicer

Empire Plaza, 100 Seneca Street, Buffalo, New York 14203-2939

Licensed Mortgage Banker • NYS Banking Department



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LOTS 9 AND 10 IN BLOCK 15 IN B. F. JACOB'S EVERGREEN PARK SUBDIVISION
OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE
CHICAGO AND GRAND TRUNK RAILROAD) IN COOK COUNTY, ILLINOIS.

RECORDED
INDEXED
JAN 10 1962

Property of Cook County Clerk's Office

95545601

COOK COUNTY CLERK'S OFFICE
JAN 10 1962