

# UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND  
LOAN ASSOCIATION  
RELEASE OF MORTGAGE  
LOAN NO. 43035849

95545722

55 AUG 11 AM 10:15

"FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED."

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95545722

SBI 94-546

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EDWARD A GRONEMAN AND JOAN F. GRONEMAN, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded (Book 18640, Page 3) in the Recorder's office of COOK County, Illinois, in Book \_\_\_\_\_, on page \_\_\_\_\_ as Document No 2186403 to the premises therein described to-wit:

LT 12 IN BLK 4 IN ARTHUR T. MCINTOSH & COMPANY'S NW ACS, UNIT 2, SUB IN THE S 1/4 OF THE NW 1/4 OF SEC 22, T 42 N, R 10 E OF THE 3RD P.M. IN CCI.

COMMONLY KNOWN AS: 385 S QUENTIN ROAD  
PALATINE, IL 60067

TAX ID#: 02-22-112-005-0000

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 27<sup>TH</sup> day of FEBRUARY, 1995

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] Vice-President

Attest: [Signature] Assistant Secretary

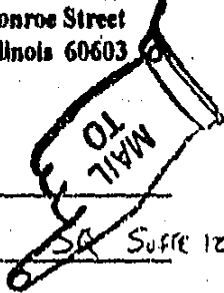
"THIS INSTRUMENT WAS PREPARED BY" A. KACZMAREK  
Bell Federal Savings and Loan Association  
79 West Monroe Street  
Chicago, Illinois 60603

Mail to:

SBI TITLE, INC

1821 WALDEN OFFICE

SCHAUMBURG, IL 60173



Recorder's Box No. \_\_\_\_\_

95545722

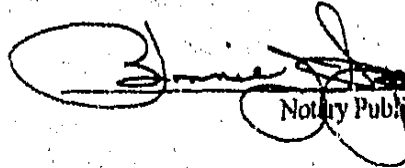
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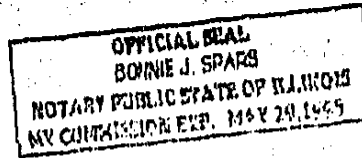
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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

  
Notary Public



Property of Cook County Clerk's Office

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