

# UNOFFICIAL COPY

946998

## JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on May 2, 1995 in Case No. 95 CH 164 entitled SCG Mortgage vs. Barnes and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on June 29, 1995, does hereby grant, transfer and convey to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

LOT 13 IN BLOCK 7 IN THOMAS H. HULBERTS SUBDIVISION OF LOTS 25 TO 32 INCLUSIVE IN BLOCK 6, LOTS 1 TO 24 INCLUSIVE IN BLOCK 7 AND LOTS 29 TO 40 INCLUSIVE IN BLOCK 8 OF G. C. CAMPBELL'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9 AND THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-09-206-013.

Commonly known as 4925 West Superior Street, Chicago, IL 60644.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this July 20, 1995.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein  
Secretary

Andrew D. Schusteff  
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on July 20, 1995 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

Commission expires May 18, 1997.

Antonette M. Nasso  
Notary Public

This deed was prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602. This deed is exempt from real estate transfer tax under 35 ILCS 305/4(1).

RETURN TO: Pie & Associates 18 S. Michigan Ave., Chicago, IL 60603

**BOX 178**

95545083

DEPT-01 RECORDING \$23.00  
T:6666 TRAN 8235 08/17/95 14:38:00  
#3809 + LC \*-95-345083  
COOK COUNTY RECORDER

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*Handwritten initials/signature*

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