Recording requested by / Return to: OFFICIAL COPY
Peelle Management Corporation (90348)
P.O. Box 1710. Campbell, CA 05009-1710

Send Any Notices to Assignee.

95546926

Prepared by: R. S. Stone

R. S. Stone

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation FKA Chase Home Mortgage Corporation, successor by merger to Troy & Nichols, Inc. whose address is 4915 inchendence Parkway. Tampa, FL 33634 by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COUNTRYWIDE FUNDING CORPURATION, a New York corporation 155 North Lake Avenue, Pasadena, CA 21109 Said mortgage is recorded in the State of 1. County of Cook on 11/01/93 as Instrument/series/file: 93-379522 Original Mortgagor-: Francisco Nava, Teresa Nava Original Mortgagee-: MIDWEST FUNDING CORPORATION

(Assignee)

\$23.50

DEPT-01 RECORDING T#0004 TRAN 2203 08/18/95 09:42:00

49504 \$ LF \*-95-546926 CODK COUNTY RECORDER

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has cluse I this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 1995 CHASE MANHATTAN MORTGAGE CORPORATION

Suzie Garza Vice President

State of Salifornia County of Santa Clara Inge Incerpa

Assistant Secrete

On July 3, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Susanna Vargas My Commission Expires January 28, 1998



Pool: 00375161CD 1st LN#: 0205851 2nd LN#: 3204343 Investor #: 0000205851 90348 FINAL A.11 12-031 IL Cook chase348 4 072595 SP3 GNM 1 X040295

10042

## UNOFFICIAL COPY

Stopery of County Clerk's Office

## ADDENDUM TO ASSIGNMENT OF MONTGAGE COPY

Loan #: 0205851 (12-031)

Tax ID #: 16-28-428-011
Date of mortgage: 10/22/93
Property Address: 4905 W. 30th Street, Gicero, II 60650
LOT 3 IN BLOCK 2 IN JOHN CUDAHY'S FOURTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NOWTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DAH, NICE 13, COOK COUNTY CLOSELS OFFICE

## UNOFFICIAL COPY

