

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90348)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone  
R. S. Stone

95546928

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation  
FKA Chase Home Mortgage Corporation, successor by merger to Troy & Nichols, Inc.  
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COUNTRYWIDE FUNDING CORPORATION, a New York corporation  
155 North Lake Avenue, Pasadena, CA 91109 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 10/28/93 as Instrument/series/file: 93-6/2175  
Original Mortgagor--: Susan T. Hoster  
Original Mortgage--: MIDWEST FUNDING CORPORATION

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 2203 08/18/95 09:42:00  
49506 \$ LF \*--95-546928  
COOK COUNTY RECORDER

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 1995  
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
Suzie Garza  
Vice President

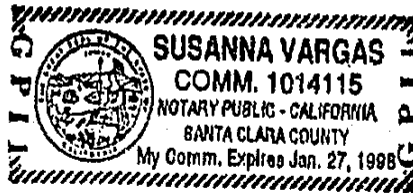
[Signature]  
Attest: Inge Knoepfel  
Assistant Secretary



State of California  
County of Santa Clara

On July 3, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 28, 1998



Pool: 00375161CD 1st LN#: 0209406 2nd LN#: 3204602 Investor #: 0000209406  
90348 FINAL A.11 12-031 IL Cook chase348 4 072595 SP3 GNM I X040295

10079

95546928

23.50

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11/11/04

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

0209406 (12-031)

Loan #: 0209406 (12-031)

Tax ID #: 27-22-108-005

Date of mortgage: 10/14/93

Property Address: 16183 Quail Court, Orland Hills, IL 60477

LOT 52 IN HUNTER RIDGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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