Recording requested by / Reun ONOFFICIAL COPY

Peelle Management Corporation (90348) P.O. Box 1710. Campbell, CA 95009-1710

Send Any Notices to Assignee.

95546939

Prepared by: R. S. Stone R. S. Stone

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged the undersigned.

CHASE MANHATIAN MORTGAGE CORPORATION, a Delaware corporation FKA Chase Home Muricage Corporation, successor by merger to Troy & Nichols, Inc.
whose address is 4915 Indicendence Parkway, Tampa, FL 33634
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COUNTRYWIDE FUNDING CORPORATION, a New York corporation 155 North Lake Avenue, Pasadeng, CA 91109 Said mortgage is recorded in the State of 1. County of Cook on 10/25/93 as Instrument/series/file: 93-558229
Original Mortgagor-: Miriam 1. Hale, Genevi Reed
Original Mortgagee-: AMERICAN STATES MORTCAGE, INC.

DEPT-01 SECTION \$23.5 T+0004 SERIE 2203 08/18/95 09:44:00

\$9517 \$ LF **メータジー**のそるタ**3**タ

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COOK COUNTY RECORDER

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has crused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 1995 CHASE MANHATTAN MORTGAGE CORPORATION

Suzie Garza Vice President

State of California County of Santa Clara

เกอย์วิท Inge Assistant Secretar

On July 3, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Susanna Vargas

My Commission Expires January 28, 1998

SUSANNA VARGAS COMM, 1014115 notary public - california 🛛 🌭 SANTA CLARA COUNTY My Comm. Expires Jan. 27, 1998 Communication of the Communica

Pool: 00375162CD 1st LN#: 0209392 2nd LN#: 3204595 Investor #: 0000209392 90348 FINAL A.11 12-031 IL Cook chase348 4 072595 SP3 GNM 1 X040295

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## **UNOFFICIAL COPY**

Property of County Clerk's Office

## LUNUA FASS EN MENTO MORTEAGE COPY

Loan #: 0209392 (12-031)

Tax ID #: 32-20-400-016
Date of mortgage: 10/08/93
Property Address: 34 W. 14th Street, Chicago, II
LOT 4 AND THE EAST 1/2 OF LOT 5 (EXCEPT THE NORTH 3.5 FEET OF SAID LOT 4 AND THE EAST 1/2 OF LOT 5 TAKEN FOR ROAD PURPOSES IN CONDEMNATION IN CASE NUMBER 70L 12145), IN BLOCK 229, IN CHICAGO HEIGHTS, WHICH IS A SUBDIVISION IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13. (EX. IN CASE N. 14, FAST OF 1).

OF COOK COUNTY CONTAINS CONTAINS OFFICE.

## **UNOFFICIAL COPY**

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