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Recording requested by / Return to:
Peelle Management Corporation (90348)
P.O. Box 1770, Campbell, CA 95009-1710

WILSON-FUNDO

Send Any Notices to Assignee.

95546951

Prepared by: R. S. Stone
R. S. Stone

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
FKA Chase Home Mortgage Corporation, successor by merger to Troy & Nichols, Inc.
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COUNTRYWIDE FUNDING CORPORATION, a New York corporation
155 North Lake Avenue, Pasadena, CA 91109
Said mortgage is recorded in the State of IL, County of Cook
on 11/04/93 as Instrument/series/file: 93-693451
Original Mortgagor--: Willie C. Love, Carol Love
Original Mortgagee--: MIDWEST FUNDING CORPORATION

(Assignee)
DEPT-01 RECORDING \$23.50
T30004 TRAM 2203 08/18/95 09:47:00
#9529 & LF *--95-546951
COOK COUNTY RECORDER

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Suzie Garza
Vice President

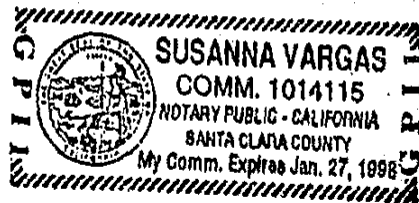
[Signature]
Attest: Inge Inoeppel
Assistant Secretary



State of California
County of Santa Clara

On July 3, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 28, 1998



Pool: 00379064CD 1st LN#: 0207969 2nd LN#: 3204539 Investor #: 0000207969
90348 FINAL A.11 12-031 IL Cook chase348 4 072595 SP3 GNM 1 X040295

10070

95546951

25.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

141100-100119

Loan #: 0207969 (12-031)

Tax ID #: 15-15-313-020

Date of mortgage: 10/29/93

Property Address: 1930 S. 19th Ave. Maywood, IL 60153

THE SOUTH 31 FEET OF LOT 8 (EXCEPT THE SOUTH 12 INCHES) IN THIRD ADDITION TO BROADVIEW ESTATES, IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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