Recording requested by / Return to: OFFICIAL COPY

Record

Peelle Management Corporation (90348) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95546961

Prepared by: R. S. Stone R. S. Stone

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATIAN MORTGAGE CORPORATION, a Delaware corporation
FKA Chase Home Mortgage Corporation, successor by merger to Troy & Nichols, Inc.
whose address is 4915 Indipendence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

COUNTRYWIDE FUNDING CORPORACION, a New York corporation 155 North Lake Avenue, Pasadena, CA 91109 Said mortgage is recorded in the State of .l. County of Cook on 10/14/93 as Instrument/series/file: 93823996 Original Mortgagor—: James Erickson, Sharon crickson Original Mortgagee—: THE FIRST MORTGAGE COPPORATION

. DEFT-01 ASSISTED DING \$25.00 . T+0004 TRAN 2203 08/18/95 09:49:00 . +9539 4 LF *-マジーラチムアムま

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 1995 CHASE MANHATTAN MORTGAGE CORPORATION

Suzie Gafza Vice President

State of California County of Santa Clara Attest Inge knoesel
Assistant Secretary

On July 3, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzle Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

 \mathbf{D}

Notary: Susanna Vargas My Commission Expires January 28, 1998 SUSANNA VARGAS —
COMM. 1014115
NOTARY PUBLIC - CALIFORNIA D.
SANTA CLARA COUNTY
My Comm. Expires Jan. 27, 1998 D.

Pool: 00375159CD 1st LN#: 5337372 2nd LN#: 3213814 Investor #: 0005337372 90348 FINAL A.11 12-031 IL Cook chase348 4 072595 5P3 GNM 1 X040295

11376

Property or Coot County Clert's Office

LIDEN UND FASSIGN MENT OF MONTGACE OPY

Loan #: 5337372 (12-031)

Tax ID #: 28-10-116-060
Date of mortgage: 09/22/93
Property Address: 14557 S. Killpatrick Avenue, Midlothian, il 60445
SEE ATTACHED LEGAL DESCRIPTION PRODUCTION OF COOK COUNTY CLERK'S OFFICE

Property of Coof County Clerk's Office

LOAN NUMBER: 5337372 ST-CO CODE: 12-031

EXHIBIT "A"

LOT 12 IN MNB'S 146TH STREET AND KNOX AVENUE RESUBDIVISION OF LOT 22 (EXCEPT THE NORTH 75 FEET LYING EAST OF THE WEST 367.49 FEET THEREOF, AND EXCEPT THE EAST 133 FEET OF THE SOUTH 100 FEET OF THE NORTH 250 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET AND THE WEST 33 FEET AND THE EAST 66 FEET OF THE WEST 367.49 FEET THEREOF) IN 1ST ADDITION TO MIDLOTHIAN GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, Destrice EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95546961

Property of Coot County Clert's Office

FOR THE PLANT

CANAL TRACE