9554 OFFICIAND

95393723

RETURN TO: SUE DIMARIO POST CLOSING DEPARTMENT FIRSTAR HOME MORTGAGE CORP P.O. BOX 3034 MILWAUKEE, WI 53201-3034

DEPT-01

\$23.50

T#9999 TRAN 8232 06/19/95 09:57:00

\$9938 \$ AH ×-95-393723

COOK COUNTY RECORDER

TICOR TITLE INSURANCE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTAR HOME MORTGAGE CORPORATION, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located in Milwaukee, County of Milwaukee,

State of Wisconsin, hereby resigns	to			·	
	FIRSTAR BANK MI				
a certain mortgage ckecul JOE J. PONNEZHAN AND VALS	ted to FIRSTAR Maia J. Ponnezhan,	HOME MOI HUSBAND AND	RTGAGE CC	RPORATION	by
on the <u>12TH</u> day of <u>JUN</u> 200K County, Illinois, in Reel/vo as Documentation No.	lume		Records, Image/	Page	
as Documentation No	_, together with the n	iongage note and	indepredness tr	ierem menuonea.	
IN WITNESS WHEREOF, the said					
to be signed by Richard J. Grimes, 12TH day of JUNE 1	995.	perville, ulinois an	io its seal to be	nereunto attixed t	פוח,
		20-17-416-0	001062	9539372	22
LEGAL DESCRIPTION:	Tax Key Number	202(7-410-0)	08-1002	-	
COMPLETE LEGAL DESCRITPION IEREOF"	DESCRIBED IN EXP	()		AND MADE A PAI	RT
Ficor Eitle JUL	2 1995	955461	مناه ما المانية	TGAGE CORDINATE	.4,
· ·	FIRSTAR HOME	MORTGAGE CON	KINGHA NON		
	_BY:	nes, Vice Presider	SE SE	OHSIM PROPERTY OF THE PARTY OF	
STATE OF ILLINOIS)	V	·	WISC	ONSIM	
COUNTY OF DUPAGE)			All the state of t	MINISTER STATES	
Personally came before me	e, this <u>12TH</u> day	of JUNE	_, 1995, Richa	ard J. Grimes, V	ice

President, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to be known to be such Vice President of said Corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said Corporation, by its authority.

"OFFICIAL SEAL" Michele D. Threich Notary Public, State of Illinois 3 My Commission Expires 12/28/98

, Notary Public, State of Illinois

My Commission Expires:

minimum This instrument was drafted by Christopher J. Callen on behalf of FIRSTAR HOME MORTGAGE CORPORATION.

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50 T#7777 TRAN 7451 08/17/95 15:15:00

#3126 # SK *-95-546119 COOK COUNTY RECORDER

Property of County Clerk's Office