

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

95546155

Return Document To:

FBS Mortgage Corp.  
1010 South 7th Street  
Minneapolis, MN 55415

This Instrument  
Prepared By  
Jan Kuehn

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 2408 08/17/95 15:13:00  
#4761 \$ CJ \*-95-546155  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 1010 South 7th Street, Minneapolis, MN 55415 release that certain mortgage executed on November 3, 1993, in the principal sum of \$50,000.00 by Edward A. Strabel and Rita Ann Strabel, husband and wife, to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois, on the 16th day of November, 1993 in Document No. 93-931806.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Asst. Secretary and its corporate seal to be hereunto affixed on August 05, 1995.

FBS Mortgage Corporation

By Jill Joslyn Foss  
Jill Joslyn-Foss, Asst. Secretary

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

95546155

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jill Joslyn-Foss personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledges that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and seal on August 05, 1995.

JANICE KUEHN  
NOTARY PUBLIC - MINNESOTA  
DAKOTA COUNTY  
My Commission Expires Jan. 31, 2000

Janice Kuehn  
NOTARY PUBLIC

Loan Number 656856 - E A Strabel  
CS265 JMK

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC

2350  
22/95

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ATTACHMENT

✓ LOT 366 IN THE SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE AVENUE UNIT  
NO. 2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4  
OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
✓ PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ P.I.N.: 19-35-226-010

✓ PROP. 8233 S. Spaulding Ave.  
Chicago Ill. 60652

Loan Number: 656856 - E A Strabel  
CS219 JMK

Cook County Clerk's Office  
95546155

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