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95547913

LASALLE TALMAN HOME MORTGAGE CORP
RESIDENTIAL LENDING OPERATIONS
12 SALT CREEK LANE, SUITE 110
HINSDALE, ILLINOIS 60521

LASALLE TALMAN HOME MORTGAGE CORP
RESIDENTIAL LENDING OPERATIONS
RECORD FIRST
12 SALT CREEK LANE, SUITE 110
HINSDALE, ILLINOIS 60521

DEPT-01 RECORDING 423.00
T40012 TRAN 5930 02/18/95 10:07:00
4255 JIM *-95-547913
COOK COUNTY RECORDER

AP# MURLIC, B4540298
LN# 4540298

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LaSalle Talman Bank, FSB, A Corp. of the United States of America

23.00

undersigned in and to that certain Real Estate mortgage dated June 30, 1995, all the rights, title and interest of
BRADLEY D. MURLICK and LAURIE A. MURLICK, His Wife, executed by

to CORLEY FINANCIAL CORPORATION, An Illinois Corporation
and whose address is 414 N. ORLEANS
SUITE 305, CHICAGO, IL 60610

recorded on _____, and recorded in Book/Volume No. _____
page(s) _____, as Document No. 95458309 Cook
County Records, State of Illinois

on real estate legally described as follows:

UNIT 410 AND PARKING SPACE UNIT 53 IN 1414 WELLS CONDOMINIUM, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRONSON'S
ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS
EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95389324
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
COOK COUNTY, ILLINOIS.

17-04-203-081-0000
1414 N. WELLS #410, CHICAGO, IL 60610

BOX 333-CTI

95547913

7553386 / call 888-555-1111

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Warrant:

Property of Cook County Clerk's Office

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 6/30/95

CORLEY FINANCIAL CORPORATION

James F. Brady
JAMES F. BRADY, PRESIDENT

Gale L. Lukat
GALE L. LUKAT, SECRETARY

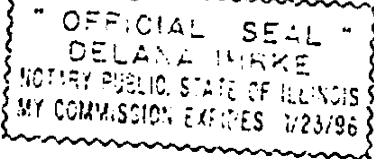
Marilyn M. Bowler
Witness:

Henry Kuzowski
Witness:

STATE OF Illinois Cook County ss:

On June 30, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared James F. Brady and Gale L. Lukat to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

Delana Ihrke
Notary Name: Delana Ihrke
Notary Public for the state of Illinois
My commission expires: 1-23-96

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