

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

**95548548****WHEN RECORDED MAIL TO:**

JEFFREY/DEBRA HOFFMAN  
500 ONYX COURT  
SCHAUMBURG, IL 60194

**SEND TAX NOTICES TO:**

Jeffrey H. & Debra B. Hoffman  
500 Onyx Court  
Schaumburg, IL 60194

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 1401 08/18/95 14:23:00  
#7961 + JB \*-95-548548  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO Jeffrey H. Hoffman and Debra B. Hoffman, husband and wife, as joint tenants, whose address is 500 Onyx Court, Schaumburg, IL 60194 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th day of March, 1990, and recorded in the Recorder's Office of Cook COUNTY, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 9015502, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-18-404-153-1224  
Address(es) of premises: 500 Onyx Court, Schaumburg, IL 60194

Witness Our hand(s) and seal(s), this 26th day of July 1995.

By: *Dawn M. Kimball* (SEAL)

DAWN M. KIMBALL, VICE PRESIDENT

Attest: *Danna L. Stuehler* (SEAL)

DANNA L. STUEHLER, LOAN OPERATIONS OFFICER

This instrument was prepared by Valerie Kohen, Loan Operations, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

COUNTY OF

Kane

) SS

On this 26th day of July, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and DANNA L. STUEHLER, and known to be the VICE PRESIDENT and LOAN OPERATIONS OFFICER, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *Gayle M. Schweinert*

Residing at \_\_\_\_\_

Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_

OFFICIAL SEAL  
GAYLE M. SCHWEINERT  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 1, 1998

**95548548**

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Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

Item 1: Unit 52-3 as described in survey delineated on, and attached to, and a part of, Declaration of Condominium Ownership registered on the 17th day of November, 1972, as Document 2560814.  
Item 2: An undivided 27778 interest (except the units delineated and described in said survey) in and to the following described premises: Lot 1 to 176, both inclusive, and the West 4 feet of that part of Outlot 7 lying East of the East line of Lot 118 and 119, South of the North line extended East of Lot 118 and the North of the South line extended East of Lot 119, all in Sheffield Manor - Unit Two, and Lot 1 to 46, both inclusive, in Sheffield Manor - Unit Three, both a subdivision of parts of the West half of the Southeast Quarter of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

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