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- DEPT-01 RECORDING 423.50
 T40008 TRAN 1462 08/18/95 15:10:00
 48043 4 JB *-95-548623
- COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, TI	ATTHE AMERICAN GENERAL FINANCE	
good and valuable considerations the reconsiderations and Quit-Claim unto EMILY PET		eby Remise, Convey,
of the County of COOK	and State of Illinois, all the right, title, into	erest, claim or demand
whatsoever it may have acquired in, throught of DECEMBER A.D., 1988 County, in the State of Illinois, in Book to the premises therein described, situated in IN TESTIMONY WHEREOF, The said AST	or by a certain mortgage deed bearing date the, and recorded in the Recorder's Office of, as Documenthe County of, as Documenthe County of	19th day COOK ment No. 88588032 and State of Illinois.
for said this 28th day of JULY		umduly acting
STEVEN J. CI		
ву		Attorney-In-Fact
CERTIFY That STEVEN J. CHRISTI Attorney-In-Fact of the corporation, having be did appear before me this day in person and delivered saild instrument as Attorney-In-Fac given by said corporation having executed to purposes therein set forth. GIVEN under my hand.	In and for said County in the State a seen duly authorized to execute the foregoing acknowledged that as such Attorney-in-Fact of for said Corporation pursuant to authority the same as his free and voluntary act and seen this	known to me to be the Release of Mortgage, he signed, sealed and and power of attorney deed for the uses and
	STEVEN J. CHRISTIAN	
ME CORFIEILGANINEEAL STEVEN J CHRISTIAN NOTANY PUBLIC, STATE OF ILLINOIS THE WEDNING TOWNS OF THE COMMISSION OF THE LICE	- 8 1. CM	Notary Public
MANAGE AND	(Name)	
of 228 MCHENRY RD. WHEELING, IL	<u>, 60,009 0 </u>	
013-00025 (REV. 10-85) II 2511	(Address)	,, /

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AFTER RECORDING MAIL THIS INSTRUMENT TO

DRESSTY	INITIALS	,
RELEASE DEED BY CORPORATION		

LOT 18 IN DUNSTEN. GREEN BEING ASUBDIVISION OF PART OF THE SOUTHWEST 1 (F SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIBIAN AND BEING MORE FULLY DESCRIBED IN A DEED DATED 09-16-80 AND RECORDED 9-16-80, AMONG THE LAND RECORDS OF THE POUNTY AND STATE SET FORTHABOVE, IN DOCUMENT #25586098.

PERMANENT O4-04-306-018