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GEORGE E. COLE®
LEGAL FORMS

No. 804
November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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DEPT-01 RECORDING 423.50
130010 TRAN 2416 08/18/95 12:37:00
95134 C.J. #95-548693
COOK COUNTY RECORDER

THE GRANTOR
URBAN DEVELOPMENT CORPORATION, an Illinois
Not-for-Profit Corporation, 550 E. 50th
Place, Chicago, IL 60615
a corporation created and existing under and by virtue of the laws of the
State of Illinois and duly authorized to transact
business in the State of Illinois, for and in consideration
of the sum of Ten (10) 10/100 -----
----- (\$10.00) DOLLARS,
and other good and valuable considerations -----

----- in hand paid,
and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to
Charles Edward Thompson, Jr.,
1065 West North Shore, Chicago, IL 60626

Above Space for Recorder's Use Only

95-0485A

(Name and Address of Grantee)
the following described Real Estate situated in the County of COOK
----- in State of Illinois, to wit:

THE SOUTH 15 FEET OF LOT 26 AND THE NORTH 15 FEET OF LOT 27
IN BLOCK 2 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-02-306-019, Volume 539

Address(es) of Real Estate: 1107 North Lawndale, Chicago, IL

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) -----; -----; and to General Taxes
for 1994 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these
presents by its ----- President, and attested by its ----- Secretary, this 10th
day of August, 1995.

URBAN DEVELOPMENT CORPORATION

(Name of Corporation)

Impress
Corporate Seal
Here

By Alvin J. Robinson President

Attest: Clifford S. Carthan Secretary

23.50

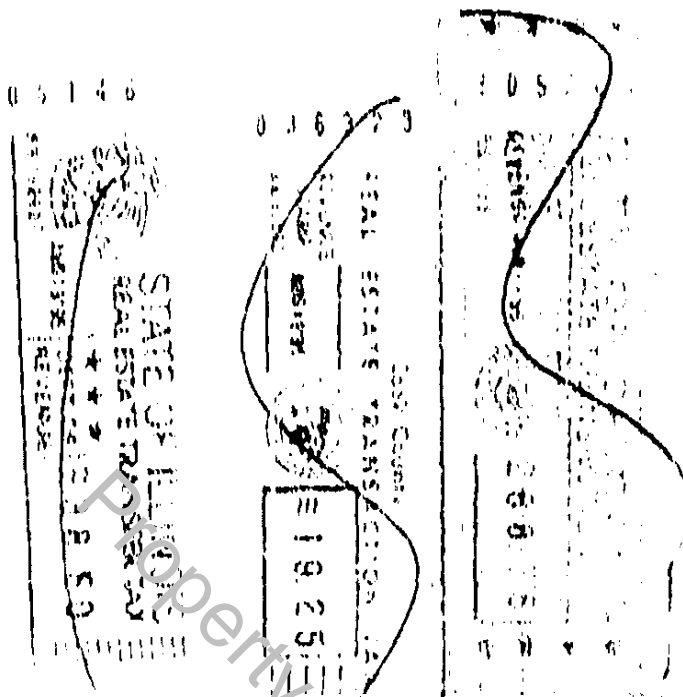
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WARRANTY DEED Corporation to Individual

URBAN DEVELOPMENT CORPORATION

TO

CHARLES EDWARD THOMPSON, JR.



GEORGE E. COLE
LEGAL FORMS

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alvin J. Robinson personally known to me to be the President of the URBAN DEVELOPMENT CORPORATION corporation, and Clifford S. Cartman personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day 10th person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL
MARTHA STEC
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 6/28/98
IMPRESS
NOTARIAL SEAL
HERE

Given under my hand and official seal, this 10th day of August 19 95
Commission expires 6/28/98 19 98 Martha Stec
NOTARY PUBLIC

This instrument was prepared by Evangeline Levison, 180 N. Michigan Avenue, 20th Floor, Chicago, IL 60601
(Name and Address)

MAIL TO: CHARLES EDWARD THOMPSON, JR.
(Name)
1065 West North Shore
(Address)
Chicago, IL 60626
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Charles Edward Thompson, Jr.
(Name)
1065 West North Shore
(Address)
Chicago, IL 60626
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____