95548926

DEPT-01 RECORDING

\$23.50

745555 TRAN 5228 08/18/95 15:13:00

. 45150 4 VF #-95-548926

COOK COUNTY RECORDER

41223106104226

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto CLARENCE F. CARTER, ESTELLA CARTER of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the DECEMBER 13, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90614146 to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

LOT 355 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

7313 S. HERMITAGE, CHICAGO, ILL 60636 PIN #: 20-30-221-006

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this AUGUST 7, 1995.

HOUSEHOLD FINANCE CORPORATION III

· A Xana

#1874

9554893

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to nme to be to Officer of said corporation and as the free and act and dued of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this AUGUST 7,

This release prepared by: Name: A. L. HANSEN

Address:

577 Lamont RG

III

HOUSEHOLD FINANCE CORPORATION

13

Elmhurst, Il

OFFICIAL SI JUANITA GUY 136
CONTRACTOR ASSOCIATION OF THE CO NOTABY PUBL

CLARENCE F. CARTER

CHICAGO, IL 60636 7313 S HERMITAGE

95548926 Release Deed

F. CARTER CARTER CLARENCE ESTELLA ADDRESS OF PROPERTY:

7313 S. HERMITAGE CHICAGO, ILL 60636