State of ILLINOIS County of COOK 303957

UNOFFICIAL COPY

Ref. Number: 00246906CD Loan Number: 6480764-0641209

95549488

After Recording Mail to:

YOUNGBLOOD & YOUNGBLOOD P.C.

600 Plaza of the Americas

600 N. Pearl Street Dallas, Texas 75201 ATTN: Mike Nolley

This Instrument Prepared By Eldon L. Youngblood YOUNGBLOOD & YOUNGBLOOD

600 Plaza of the Americas

600 N. Pearl Street Dallas, Texas 75201 DEFT-11 TORRENS

\$25.50

T#0013 TRAN 3421 08/18/95 13:25:00

\$7378 1 AS - ポータボー549488

COOK COUNTY RECORDER

Assignment of Real Estate Mortgage

For Value Received, Jeimor, Inc. (formerly Foster Mortgage Corporation, a Texas Corporation), a corporation organized under the law; of Texas, whose address is 3500 Maple, Dallas, Texas 75219, hereby grants, assigns and transfers to Foster Morco: ge Corporation, a corporation organized under the laws of Louisana, whose address is 405 West Loop 820 South, Fort Worth, Texas 76108, all its right, title and interest in and to that certain Real Estate Mortgage dated OCTOBER 15, 1987, executed by WALTER GREEN AND SANDRA D. GREEN to HERITAGE MORTGAGE COMPANY and recorded as Document #3659935 in Book _____ at Page _____ n/e___, COOK County Records, State of Illinois, covering land commonly known as 7643 SOUTH RHODES, CHICAGO IL, referable to PTN # TRETS 20-27-411-015, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable):

Together with the note or notes therein described or refer ed to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of November 1, 1990.

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Jefmor, Inc

By:

Diane S. Owens, Vice President

State of Texas County of Dallas

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The foregoing instrument was acknowledged before me this June 14, 1995, by Diane S. Owens, Vice President of Jefmor, Inc., a corporation, on behalf of the said corporation.



Property of Cook County Clerk's Office

95548488

NORTH 4 PEET OF LOT 20 AND LOT 21 1 BEING BENJAMIN F. CRAWFORD'S SUBDIVISION OF THE MARKET SURFERENCE SURFICIENT OF THE SOUTH SU OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FALL MERIDIAN, IN COOK COUNTY, ILLINOIS. Cook County Clark's Office

PTIN: 20-27-411-015 VOTIME 267

95549488

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NOTARY PUBLIC

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE
ASSIGNMENT

Ι,_	LOUIS CIESCA, BEING FIRST DULY	
SWO	ORN UPON OATH, STATES:	
	THAT NOTIFICATION WAS GIVEN TO Walter & Sandra Green, AT 7-43 S. RHODES Chease IC WHO ARE THE OWNERS OF RECOPD ON CERTIFICATE NO. 1521719, THAT A RESIGNMENT OF DOCUMENT NUMBER 3659935 WAS PRESENTED FOR FILING ON 8-12-15 THAT PRESENTATION TO THE REGISTRAR FOR FILING OF A RELEASE OF LIEN OR MORTGAGE WOULD CAUS! THE PROPERTY TO BE WITHDRAWN FROM THE	enT
I,	TORRENS SYSTEM AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY. JURY THAT I HAVE EXAMINED THIS FORM AND THAT ALL STATEMENTS INCLUDED	
	THIS AFFIDAVIT TO THE BEST OF MY KNOWLEDGE AND BELIEF ARE TRUE,	
	RECT AND COMPLETE.	95549489
	SCRIBED AND SWORN TO BEFORE BY THE SAID DAY OF LIGHT	89

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