

# UNOFFICIAL COPY

FORM NO. 835

95549856

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50  
130010 TRAN 2438 08/21/95 09:45100  
45335 & CJ \*-95-549856  
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK, A NATIONAL BANKING CORPORATION of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT J. KLAAS AND RENAY H. KLAAS, HIS WIFE, IN JOINT TENANCY

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of FEBRUARY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94186648, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 81 IN PINWOOD NORTH, UNIT 1, A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95549856

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-06-117-009-0000

Address(es) of premises: 13800 MCCABE DRIVE, ORLAND PARK, IL. 60462

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23RD day of JUNE, 1995.

AMERICAN NATIONAL BANK

[Signature] (SEAL)

[Signature] (SEAL)

This instrument was prepared by AMERICAN NATIONAL BANK - SOUTH CHICAGO HEIGHTS  
(NAME AND ADDRESS)

23.50

REI TITLE SERVICES # 288-121-102 (250013)

COOK COUNTY RECORDER

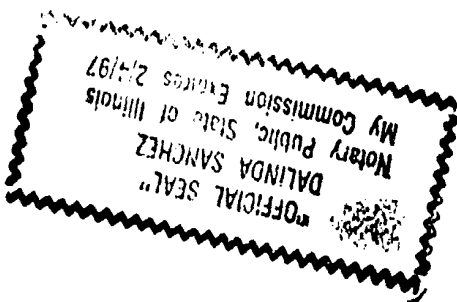
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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: JEN  
HERITAGE BANK  
11900 S. RIVERSIDE  
ASPD, IL. 60008



Commission Expires

2-4-97

NOTARY PUBLIC

GIVEN under my hand and

seal this

23RD

day of

JUNE 19 95

DALINDA SANCHEZ, a notary public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN LAPORTE personally  
known to me to be the VICE President of AMERICAN NATIONAL BANK  
NATIONAL BANKING corporation, and SUSAN SREATON, personally known  
me to be the LOAN OFFICER Secretary of said corporation, and personally known to me to be the care  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and several  
acknowledged that as VICE President and LOAN OFFICER Secretary, they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as  
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

920000556