#### Nations Title Agency of Illinois, inc.

246 f. Inata Blvd. Ste. 300 L. .... J. IL G0148

95549995

916509-3 Loan No.:

> PIF: JULY 25, 1995

ILLINOIS

RELEASE DEED

Prepared by: SARA FITHIAN Household Mortgage Services

100 Mittel Drive Wood Dale, Il 60191

DEPT-01 RECORDING

\$23.50

T#0009 TRAN 9016 08/21/95 14:07:00

\$1506 \$ AH \*-95-549995

COOK COUNTY RECORDER

KNOW ALL MEN IT THESE PRESENTS

That HOUSEHOLD ENNK, F.S.B., a Corporation of the United States successor in interest through merger with Land of Lincoln Savings and Loan Assoication

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage,

and same is hereby released:

Name of Mortgagor: STEVE O. REYNOLDS, DIVC'D NOT RMRD AND DONNA M. KOESTER, A SPINSTER

Name of Mortigagee:

LAND OF LINCOLN SAVINGS AND LOAN

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No. Volume, Page, Mortgage Dat .:

DOC #86288800 DATED JUNE 30, 1986

Address of Property:

5010 S Latrobe

Chicago IL 60638

Tax ID No .:

19-09-130-019

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE

A PART HERLOF

Dated: August 07, 1995 HOUSEHOLD BANK, F.S.B.

ELLEN KUKLK, Asst. Vice President

State of Illinois)

County of DuPage )

On August 07, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

notorial meal this August 07,

"OFFICIAL SEAL" **Dolores Bailey** Notary Public, State of Illinois §

Notary Public/Commission Expires

My Commission Expires 5/4/97

When recorded, please return to: Donna M Koester

5010 S Latrobe

Chicago

IL 60638

IL621/XSF

the state of the state of

Property of Coop County Clerk's Office

95233882 B

Loan No.: 916509-3

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOTS 4 AND 5 IN BLOCK 10 IN ARDA, A RESUBDIVISION OF LOTS 2 TO 5 INCLUSIVE 33, EAS.

Of Colling Clerk's Office SYNDACKERS PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHI P 38 NORTH, RANGE 43, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001 XSF

95549995

Property of Cook County Clerk's Office

3666pgg6