

UNOFFICIAL COPY

*Handwritten scribble*

95549289

16 25 122 029  
2514 S. Albany, Chicago Illinois 60623

Permanent Index Tax  
Commonly known as

95549289

lots 29 and 30 in the subdivision of the East 6 acres of the West 16 acres of the  
South 64 acres of the North West 1/4 of Section 25, Township 39 North Range 13, East  
of the Third Principal Meridian, (except the South 83 feet thereof) in Cook County,  
Illinois

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may  
have acquired in, through or by a certain Mortgage dated the 18 day of March, A.D. 19 88, and  
recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 88172994  
, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book  
of records, on page , as document No. , to the premises therein situated in the  
County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging  
or appertaining, described as follows, to-wit:

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of  
payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the  
notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
ADOLINA VARGAS AND GLORIA VARGAS, WIFE AND SISTER

**Full Satisfaction  
And Release of Mortgage  
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS  
FILED.

*Handwritten signature*  
2003-5-4 MRC/HZ

DEPT-01 RECORDING 423.50  
146666 TRAM 8347 08/18/95 15:38:00  
46070 & L.C. \*--95--549289  
COOK COUNTY RECORDER

95549289

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BOX 301

LOAN NO. 40706 5

*W/mt to James Fleming  
6514 W. Belmont  
Downer IL 60422*

CHICAGO, IL 60623  
3960 W. 26TH STREET  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO

THIS INSTRUMENT WAS PREPARED BY:  
Agatha J. Stalke  
OR



"OFFICIAL SEAL"  
Agatha J. Stalke  
Notary Public, State of Illinois  
My Commission Expires 04/23/96

63-555358

Notary Public

*Agatha J. Stalke*

GIVEN under the hand and Notarial Seal this 7 day of August A.D. 19 95

I, Agatha J. Stalke, the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Holman personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolorah L. Pokala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereon, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK

By: *John D. Holman*  
Vice President  
Agatha J. Stalke  
Secretary

Vice-Presidents, and witnessed by us Secretary, this 7 day of August A.D. 19 95