

DEPT-01 RECORDING 125.50
140011 TRAN 7895 08/18/95 15:46:00
13600 + TD *-95-549360
COOK COUNTY RECORDER

10136332-1
Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

_____{Space Above This Line For Recording Data}_____

RELEASE OF MORTGAGE BY CORPORATION LOAN NO. 01-194033-6

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:

24-01-320-001 and **See Attached Legal**
24-01-320-037
PIN#: _____ Address: 9300 S RICHMOND, EVERGREEN PARK, IL 60642
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto _____

FIRST NATIONAL BANK OF EVERGREEN PARK, U/T #10666, DT: 04/28/89
of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26 day of MAY, A.D. 19 93, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of IL, in Volume _____ of Records, on page _____, as Document No. 93412997, and a certain Assignment of Real Estate Mortgage bearing date the _____ day of _____, A.D. 19 _____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of _____, in Volume _____ of Records, on page _____, as Document No. _____.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2nd day of July 19 95

ST. PAUL FEDERAL BANK FOR SAVINGS
By: [Signature] Assistant Vice President
Attest: [Signature] Assistant Secretary

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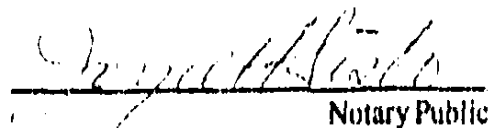
95549250

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK SS.

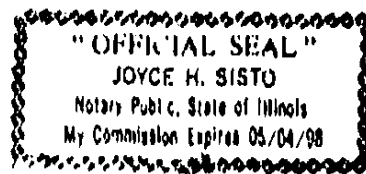
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of July 1995.


Notary Public

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME LOLETA MAXWELL

ADDRESS 9300 S RICHMOND

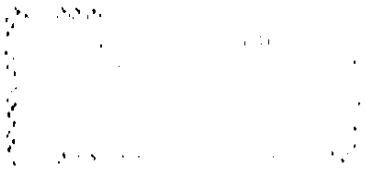
CITY, STATE, ZIP WINLEY PARK, IL, 60642

LOAN REPAYED MAY, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 43 AND THE NORTH HALF OF LOT 44 IN DELUGACH BEVERLY WONDERFUL IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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