

95550400
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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
236177CD
Legal X

Project No.: 1995-15
Assignor No.: 164450725
Assignee No.:
Property Address:
1649 NORTH LECLAIRE AVE
CHICAGO IL
Last Assignment:

Recorded // Book
Page Doc #

* 1 6 4 4 5 0 7 2 5

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1469 08/21/95 09:15:00
#8190 # JB *-95-550400
COOK COUNTY RECORDER

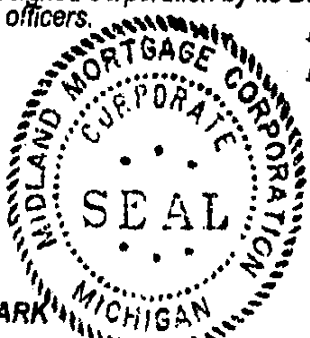
This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE PIN/Tax ID# 13-33-419-066
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County, Official records on **02/09/88** as Document No.: **88059657** in Book: at Page: as Certificate #: Original Loan Amount is \$ **72950.00** Loan Date: **02/08/89** Original Mortgagor: **JUDGE R CRAIG JR AND BERTHA CRAIG, HUSBAND AND WIFE**

Original Mortgagee: **MAGNA MORTGAGE CO**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: **07/01/95**
MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.
Penelope C. Holkema
Notary Public, State of **OHIO**
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**



23.50

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Property of Cook County Clerk's Office

RECEIVED



95556400

06/23/95

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SIGNET TO DOWNMUEHLE

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164450725	236177CD	COOK (A)	IL

LOT 34 AND 35 IN BLOCK 8 IN CRAGIN, BEING CHARLES B HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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