

RECORDING REQUESTED BY  
COUNTRYWIDE FUNDING CORPORATION

AND WHEN RECORDED MAIL TO:  
Document Control Department SV-79  
Countrywide Funding Corporation  
400 Countrywide Way  
Simi Valley, CA 93065-6298

Attn: Ginny Harris

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 1496 08/21/95 09:58:00  
. #2236 + JB \*-95-550445  
. COOK COUNTY RECORDER

71402282

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # ACCOUNT# 8882264

CORPORATION ASSIGNMENT OF MORTGAGE  
THIS FORM IS FURNISHED BY COUNTRYWIDE FUNDING CORPORATION  
400 Countrywide Way, Simi Valley, CA 93065-6298

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Fleet Real Estate Funding Corporation  
324 W. Evans Street, Florence, SC 29501

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 11/15/93,  
EXECUTED BY: YVONNE JACOBSHAGEN & PAUL NAWCZYNSKI

TRUSTOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 93956769/7730  
ON 11-23-93 IN BOOK PAGE  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 160,000.00  
4025 N AVERS AVE, CHICAGO, IL 60618

95550445

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID MORTGAGE.

COUNTRYWIDE FUNDING CORPORATION

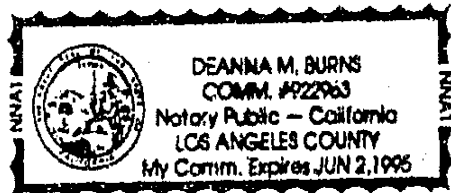
DATED: 5/30/95  
STATE OF CALIFORNIA COUNTY OF VENTURA ) BY Holly Dixon, Vice President

ON 5/30/95 BEFORE ME, Deanna M. Burns, PERSONALLY APPEARED  
Holly Dixon, Vice President, COUNTRYWIDE FUNDING CORPORATION

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Deanna M. Burns



PREPARED BY: Alice Basmadjian  
400 Countrywide Way, Simi Valley, CA 93065-6298  
Phone # 805 / 520 - 5100

2350

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C O R P O R A T I O N   A S S I G N M E N T   O F   M O R T G A G E  
A T T A C H M E N T "A"  
(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 30 IN WALKER'S SUBDIVISION OF  
BLOCKS 1 TO 31 INCLUSIVE IN W.B. WALKER'S ADDITION TO CHICAGO THE IN SOUTH EAST  
1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY ILLINOIS.  
PIN: 13-14-329-010-0000  
13 14 329 010 0000  
COOK COUNTY TAX COLLECTOR

95550445

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