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95550259

Document Prepared by:  
**DOCK ASSIGNMENT SERVICES**  
 When Recorded Mail to:  
**DOCK**  
**1 S. LIMESTONE ST., STE 350**  
**SPRINGFIELD, OHIO 45502**  
**ATTN: POST PRODUCTION**

EC:  
 Prod No.:  
**025562CD**  
 Legal

Project No.: **1995-15**  
 Assignor No.: **164338675**  
 Assignee No.:  
 Property Address:  
**10645 RACINE**  
**CHICAGO**  
**IL**  
 Last Assignment:

Recorded // Book  
 Page Doc #

\* 1 3 4 3 3 8 6 7 5 \*

DEPT-01 RECORDING \$27.50  
 T40008 TRAN 1469 08/21/95 08:51:00  
 #8049 + JB \*-95-550259  
 COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.: **ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 25-17-223-012  
 For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.  
 Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County.  
 Official records on **08/12/78 / 08/19/81** as Document No.: **24623502 / 25973054**  
 in Book: **/** at Page: **/** as Certificate #:  
 Original Loan Amount is \$ **29900.00** Loan Date: **09/03/78**  
 Original Mortgagor: **ARNOLD ROBINSON AND RUTH ROBINSON, HUSBAND AND WIFE**

Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
 DATE OF TRANSFER: **07/01/95**  
**MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

Ann Bixler  
 Attest:  
**ANN BIXLER**  
**ASSISTANT SECRETARY**



Betty Bishop  
 Officer:  
**BETTY BISHOP**  
**VICE PRESIDENT**

State of **OHIO** County of **CLARK**  
 On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally  
 appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema  
 Notary Public, State of **OHIO**  
**PENELOPE C. HOLKEMA**  
 My commission expires: **06/23/99**



**BATCH**  
**10/14/97**

27.50  
 8

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Property of Cook County Clerk's Office

632055363

632055363

**HDTAS**  
SEARCHED  
SERIALIZED

06/22/95

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SIGNET TO DOVE MUEHLE

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164338675	025562CD	COOK (A)	IL

LOT 15 IN BLOCK 3 IN BAKER AND MCGOUN'S ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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