IJ**ᅇ**₅Ҕ҈ҝ҈IAL COPY d strangam denvices EC: Pool No. : TIMESTOWN ST . STE 350 009934CD BUT SEINTAL DRIG 45502 Legal X 164018726 James Mar DEPT-UI RECORDING T#0008 TRAN 1469 08/21/95 08:51:00 IL \$8050 + JB \*-95 ្នាស់ គ សម្មាធាមេដ COOK COUNTY RECORDER This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE PIN/Tax ID# 27-22-205-014 and and valuable consideration, the sulficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPURATION, A Michigan Corporation whose address is: 1031 W. Morse Been, Wath, Winter Park, FL 32789 by these presents does convey, grant, bargain, sell, assign, transfer and set over 16 A CONNECTION ORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is: 4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the commendence of the control of the co Said trachage is recorded in the State of ILLINOIS , COOK (A) County, 04/22/75 / 06/25/75 as Docume it No.: 23057791 Oregania, oids on / 23127036 Br Beach as Certificate #: at Page: Orași 201 can Ameunt is 27000.00 Loan Date: 04/18/75 Occurry Managing STEPHEN L KOEPP AND MARIANNE KOEPP, HIS WIFE FIRST DEARBORN MORTGAGE CORPORATION THE WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused 'nis instrument to be descuted by its duly authorized officer MIDLAND MORTGAGE CORPORATION, A DATE OF TRANSFER: 07/01/95 Michigan Corporation Officer: ARM BEST ER **BETTY BISHOP** 

ASSISTABLE SECRETARY

31ab 31 CMO

County of CLAI

JA- 07 0 1/95 and deed BETTY BISHOP

before me. PENECO

VICE PRESIDENT

personally

VICE PRESIDENT

4 (100) to me on the basis of satisfactory evidence to be the person whose name is subscribed to from the distributed and acknowledged to me that (s)he executed the same in his/her authorized a true by and that by his/her signature pryhe/instrument, the entity upon behalf of which the persons acted exposited the instrument

V.D's 300 roy hand and seal.

Notary Public, State of OHIO PENELOPE C. HOLKEMA

My commission expires:06/23/99



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Property of Cook County Clerk's Office

-06/22/95

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LOAN #	POOL #	COUNTY	STATE	
164018726	009934CD	COOK (A)	IL	
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LOT 14 BLK. 3 IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER AND IN THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1963 AS DOCUMENT # 18799020 IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

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