

UNOFFICIAL COPY

95550261

DNA MANAGEMENT SERVICES  
1 S. HUNTER ST., STE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:  
Pool No.:  
018809CD  
Legal X

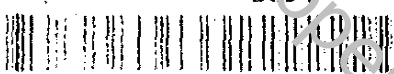
Project No.: 1905 15  
Assignment No.: 164017877

Property Address:

DEPT-01 RECORDING \$27.50  
T#0008 TRAN 1469 08/21/95 08:51:00  
#8051 # JB \*-95-550261  
COOK COUNTY RECORDER

IL  
Last Assignment:

Reserved Book  
Page Doc #



This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 06-13-311-025 VOL. 60

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789**  
by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216**  
the described Mortgage, together with the certain interests described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)** County,

Official records on **06/27/77** / **08/03/77** as Document No.: **23987063** / **124041254**  
in Book **1** at Page: **1** as Certificate #:

Original Loan Amount is \$ **52900.00** Loan Date: **06/22/77**  
Original Mortgagor: **RAYMOND E. PYLE AND DEBORAH L. PYLE, HIS WIFE**

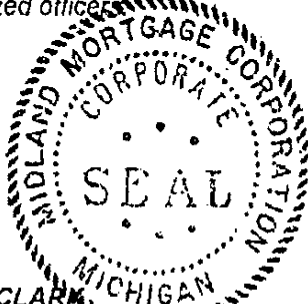
Original Mortgagee: **CROWN MORTGAGE CO., INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this Instrument to be executed by its duly authorized officer.

DATE OF TRANSFER: **07/01/95**

**MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

*Ann Bixler*  
Attest:  
**ANN BIXLER**  
ASSISTANT SECRETARY



*Betty Bishop*  
Officer:  
**BETTY BISHOP**  
VICE PRESIDENT

State of **OHIO** County of **CLARK**  
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally  
appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

*Penelope C. Holkema*  
Notary Public, State of OHIO  
**PENELOPE C. HOLKEMA**  
My commission expires: **06/23/99**

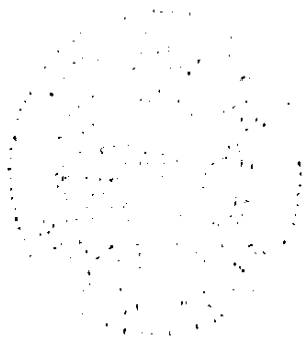
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27.50

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Property of Cook County Clerk's Office



06/22/95

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SIGNET TO DOVENVUEHLE  
LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164017877	018809CD	COOK (A)	IL

LOT 278 IN GREEN MEADOWS SUBDIVISION, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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