DEPT-01 RECORDING

\$23,50

T\$0008 TRAN 1469 08/21/95 08:53:00

COOK COUNTY RECORDER

Recorded Book Page

4046116

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Property Address:

Last Assignment:

Note: 1. MOOD BY.

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This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE PIN/Tax ID# 20-18-404-019 VOL. 426 Investor No. : For good and valuable consideration, the sulficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation whose address is: 1031 W. Morse Blud. #350, Winter Park, FL 32789 by these presents does convey, grant, bargain, sell, assign, transfer and set over to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is: 4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. County, Said Mortgage is recorded in the State of ILLINOIS ,COOK 26522803 03/02/83 Official records on as Document No.: in Book : as Certificate #: at Page: Original Loan Amount Is 28400.00 Loan Date: 02/28/53

COMMUNITY BANK AND TRUST OF EDGEWATER

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument

JOSEPH JONES, BACHELOR AND ALICE M. JONES, SPINSTER

to be executed by its duly authorized officers.

DATE OF TRANSFER: 07/01/95

Original Mortgagor:

Original Mortgagee:

ANN BIXLER

ASSISTANT SECRETARY

State of OHIO

County of CLARK

On 07/01/95 %

before me, PENELOPE C. HOLKEMA

personally

Officer:

BETTY ISISHOP

VICE PRESIDENT

MIDLAND MORTGAGE CORPORATION, A

appeared BETTY BISHOP

VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the sithin instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Notary Public, State of OHIO

PENELOPE C. HOLKEMA

My commission expires:06/23/99

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

05/22/,95

LEGAL DESCRIPTION

1995-15

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LOF 38 IN BLOCK 4 IN DEMAREST'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLIANOIS.

Property of County Clerk's Office

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