## 95550900FFICIAL COPY

DOCK ASSIGNMENT SERVICES	EC:				
Who is a war Mall to:	Pool No.:				
DOCK	- f - t				
1 S LIMESTONE ST., STE 350 SPRINGFIELD, OHIO 45502	070209CD				
ATTH: POST PRODUCTION	Legal X				
Project No.: 1995-15					
Assignor No.:	64046271				
Assignee No.;	 				
Property Address:			. Di	EPT-C1 RECORDING	\$23.50
10 FRENE AVE.	į		. 7		21/95 08:53:00
HARRY T					5-550263
Last Assignment:			•	COOK COUNTY RECORD	ER
	1				
Recorded / / Book					
Page Dor #	{				
	ŀ				
	6				
* 3 6 4 0 4 6 2 7 1	Х,	This space for	or Recorder'	s Use Only	•
Investor No.:	SSIGNA	MENT OF MO	RTGAGE	PIN/Tax ID# 29-08-32	0-044 VOL. 200
For good and valuable consideration, if	he sufficiently of	f which is hereby acknown	owledged. MII		
CORPORATION, A Michigan (		,	•		
Blod. #350, Winter Park, FL 32	2780	u Hugen processie door e		ldress is:	
to ATLANTIC MORTGAGE & I					e address is:
4348 Southpoint Blvd., Jacksonv				escribed Mortgage, together	
certain note(s) described therein with a	-		or to become due	thereon	a with the
Said Mortgage is recorded in the St			COOK		County,
	ΪΪ	as Document No.:	26651403	1	•
in Book:	a	t Page:	. 1	as Certificate #:	
Original Loan Amount is \$		Loan Date: 06/09/	23		
Original Mortgagor: WILLIE C. M		ERESA MONEY, HUS		1	
				•	
			しケ		
Original Mortgagee: DONALDW	ÆBBER MOR	TGAGE COMPANY	INC.	A	
.,				7.	
			•	$T_{\Delta}$	
IN MITNESS MUCDEOF The vor	dereioned coro	oration by its Board	of Directors has	paypad this lantaymant	
IN WITNESS WHEREOF, the uncome to be executed by its duly authorize	ed officers.	1 1 1 1 1 1		/ )	PTO NY A
DATE OF TRANSFER: 07/01/95	zana R	1 41 146 - 14		TGAGE CORPORAT	IIUN, A
	410	Pon Osh Mich	igan Corpor	ration	
	÷0 · 3'	" " "			

**ANN BIXLER** 

**ASSISTANT SECRETARY** 

State of OHIO On 07/01/95

County of CLARK

before me, PENEL

personally

Officer:

**BETTY BISHOP** 

VICE PRESIDENT

appeared BETTY BISHOP VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to

the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument

WITNESS my hand and seal.

Notary Public, State of OHIO PENELOPE C. HOLKEMA

My commission expires:06/23/99

95550263





## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

06/22/95

## UNGENEFACTOR MATERIAL OPY

LEGAL DESCRIPTION
1995-15

ari.				
LOAN #	FOOT #	COUNTY	STATE	
164046271	070209CD	COOK	IL	

LOG 23 IN THE NORTH 1/2 OF LOT 24 IN BLOCK 39 IN JACKSON SUBDIVISION OF BLOCKS 36, 37, AND 39 IN SOUTH LAWN, A SUBDIVISION OD SECTION 8 AND 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

95550263

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