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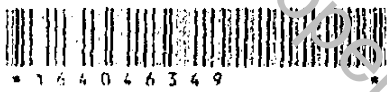
Form prepared by:
DOCX ASSIGNMENT SERVICES
Mail to:
DOCX
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATtn: POST PRODUCTION

EC:
Pool No.:
070209CD
Legal X

Project No.: 1995-15
Assignor No.: 164046349
Assignee No.:
Property Address:
LARKIN AVE.
CHICAGO IL
Last Assignment:

DEPT-01 RECORDING \$23.50
T#0008 TRAM 1469 08/21/95 08:53:00
#8054 JB *-95-550264
COOK COUNTY RECORDER

Recorded // Book
Page Doc #



This space for Recorder's Use Only

Investor No.: ASSIGNMENT OF MORTGAGE PIN/Tax ID# 19-17-222-020 VOL. 394

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

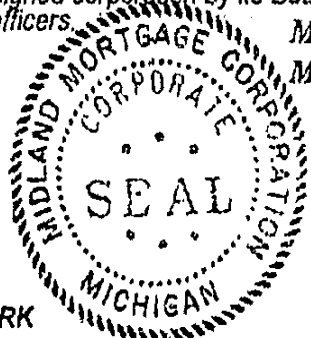
Blvd. #350, Winter Park, FL 32789 whose address is: 1031 W. Morse
to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is:
4348 Southpoint Blvd., Jacksonville, FL 32210 the described Mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS COOK County,
Official records on 06/28/83 / / as Document No.: 26662484 /
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 60000.00 Loan Date: 06/24/83
Original Mortgagor: JAMES SCHADE AND KETHERING SCHADE, HUSBAND AND WIFE

Original Mortgagee: DONALD WEBBER MORTGAGE COMPANY, INC.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 07/01/95 MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Ann Bixler
Attest
ANN BIXLER
ASSISTANT SECRETARY

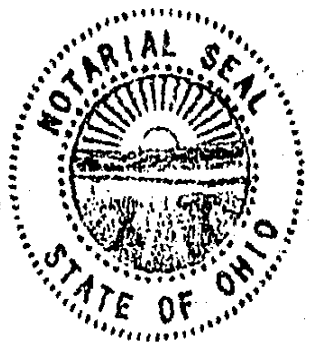


Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of OHIO County of CLARK
On 07/01/95 before me, PENELOPE C. HOLKEMA personally
appeared BETTY BISHOP VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.
Penelope C. Holkema
Notary Public, State of OHIO
PENELOPE C. HOLKEMA
My commission expires: 06/23/99



95550264

2350

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SIGNET TO DOYENMUEHLE

LEGAL DESCRIPTION

1995-15

TAX MAP #	POOL #	COUNTY	STATE
164046349	070209CD	COOK	IL

THAT PART (EXCEPT THE WEST 16 FEET THEREOF) OF THE SOUTH 33 FEET OF THE NORTH 534.49 FEET OF BLOCK 68 LYING WITHIN THE EASE 561 FEET OF SECTION 17, IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 17, NORTH OF THE INDIANA HARBOR BELT RAILROAD RIGHT OF WAY OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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