

95550265

Document prepared by:
DOCK ASSIGNMENT SERVICES
Where recorded had to:
DOCK
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
104778CD
Legal X

Project No.: 1995-15
Assignor No.: 164047526

Assigned No.:
Property Address:
1000 N. BOARD ST.
MADISON IL

Last Assignment:

Recorded // Book
Page Doc. #



This space for Recorder's Use Only

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1469 08/21/95 08:53:00
#8055 # JB *-95-550265
COOK COUNTY RECORDER

Investor No.:

ASSIGNMENT OF MORTGAGE

PIN/Tax ID# 28-24-106-038 VOL. 032

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

Blvd. #350, Winter Park, FL 32789

by these presents does convey, grant, bargain, sell, assign, transfer and set over

to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation**
4348 Southpoint Blvd., Jacksonville, FL 32216

whose address is:

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

the described Mortgage, together with the

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK**

County,

Official records on 09/06/83 / / as Document No.: 26763744 /

In Book / at Page: / as Certificate #:

Original Loan Amount is \$ 42000.00 Loan Date: 08/30/82

Original Mortgagor: THOMAS W. BRYANT AND CLAUDETTE D. BRYANT, HUSBAND AND WIFE

Original Mortgagee: DONALD WEBBER MORTGAGE COMPANY, INC.

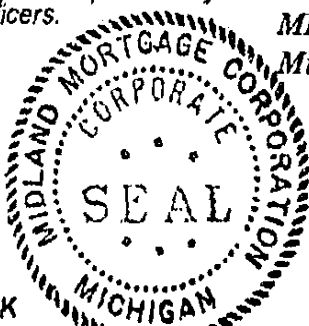
IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 07/01/95

MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Ann Bixler

Attest:
ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop

Officer:
BETTY BISHOP
VICE PRESIDENT

State of OHIO County of CLARK

On 07/01/95 before me, PENELOPE C. HOLKEMA

personally

appeared BETTY BISHOP, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument

WITNESS my hand and seal.

Penelope C. Holkema

Notary Public, State of OHIO
PENELOPE C. HOLKEMA
My commission expires: 06/23/99



95550265

23/30

UNOFFICIAL COPY

Property of Cook County Clerk's Office

06/21/95

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SIGNET TO DOVANTUEHLE

LEGAL DESCRIPTION

1995-15

DOAN #	POOL #	COUNTY	STATE
64047526	104778CD	COOK	IL

LOT 37 IN BLOCK 6 IN CANTERBURY GARDENS UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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