

95550267

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Prepared by:
DOCS ASSIGNMENT SERVICES
1 S. LIMESTONE ST., STE 330
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
057378CD
Legal X

Project No.: 1995-15
Assignor No.: 164083959
Assignee No.:
Property Address:
Last assignment:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1469 08/21/95 08:53:00
#8057 # JB #-95-550267
COOK COUNTY RECORDER

Recorded // Book
Page Doc #



This space for Recorder's Use Only

Investment No.:

ASSIGNMENT OF MORTGAGE PIN/Tax ID#

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

Blvd. #350, Winter Park, FL 32789 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: *4348 Southpoint Blvd., Jacksonville, FL 32216* whose address is: the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County, Official records on **09/29/82** as Document No.: **26365298** in Book: / at Page: / as Certificate #: Original Loan Amount is \$ **31850.00** Loan Date: **09/24/82** Original Mortgagor: **VERNON D. BRANDON, A BACHELOR**

Original Mortgagee: **B K L, INC., D/B/A 1ST FINANCIAL MORTGAGE**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

DATE OF TRANSFER: **07/01/95**



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

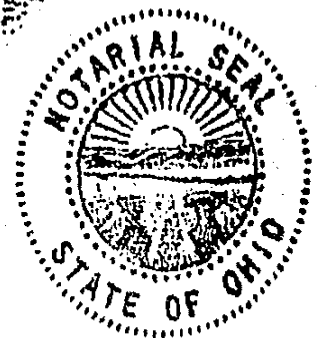
Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY

State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
Notary Public, State of OHIO
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**



95550267

23.50

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Property of Cook County Clerk's Office

06/22/95

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SIGNET TO DOVENMIEHLE

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164083959	057378CD	COOK	IL

THE WEST 50 FEET OF THE EAST 100 FEET OF LOT 84 IN FREDERICK H. BARTLETT'S SUBDIVISION OF LOTS 2, 3, AND 4 IN SUBDIVISION OF THAT PART LYING EAST OF VINCENNES ROAD OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 10 ACRES THEREOF) AND OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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