

95550269
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Prepared by:
DOCK ASSIGNMENT SERVICES
Where Mailed to:
DOCK
1 S LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

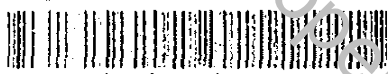
EC:
Pool No.:
064920CD
Legal X

Project No.: 1995-15
Assignor No.: 164085478

Assignee No.:
Property Address:

City: IL
Last Assignment:

Recorded // Book
Page Doc #



164085478

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1469 08/21/95 08:54:00
#8059 # JB *-95-550269
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.: **ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 20-17-102-029

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789**
by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4349 Southpoint Blvd., Jacksonville, FL 32216**
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,

Official records on **11/08/82** as Document No.: **26403882**
in Book: **/** at Page: **/** as Certificate #:

Original Loan Amount is \$ **28400.00** Loan Date: **11/05/82**

Original Mortgagor: **OPHELIA JONES, A SPINSTER AND ARBIDELLA MCKINNEY, A SPINSTER AND GLENDA L. BROWN, A SPINSTER**

Original Mortgagee: **B K L, INC. D/B/A 1ST FINANCIAL MORTGAGE**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: **07/01/95**
MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Ann Bixler
Attest
ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
Notary Public, State of **OHIO**
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**



95550269

23.50

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SIGNATURE TO DOVER MUEHLE

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164085478	064920CD	COOK	IL

LOT 19 IN VLOCK 2 IN SNOW AND DICKSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1980 IN BOOK 42 OF PLAT PAGE 5 AS DOCUMENT 1226549 IN COOK COUNTY, ILLINOIS.

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