

95550270

UNOFFICIAL COPY

COOK COUNTY

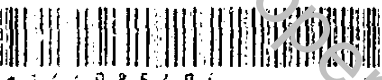
Document prepared by:  
DOCK ASSIGNMENT SERVICES  
2000 Lakeside Mall, 1st  
DOCK  
1 S. LIMESTONE ST., STE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:  
Pool No.:  
064920CD  
Legal X

Project No.: 1995-15  
Assignor No.: 164085494  
Assignee No.:  
Property Address:  
1000 N. AVENUE  
Hwy: IL  
Last Assignment:

DEPT-01 RECORDING \$23.50  
T40008 TRAN 1469 08/21/95 08:54:00  
#8060 # JB \*-95-550270  
COOK COUNTY RECORDER

Recorded // Book  
Page Doc #



This space for Recorder's Use Only

Investor No.: ASSIGNMENT OF MORTGAGE PIN/Tax ID# 29-20-203-021/022/023

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

whose address is: 1021 W. Morse Blvd. #350, Winter Park, FL 32789 by these presents does convey, grant, bargain, sell, assign, transfer and set over to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is: 4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County, Official records on 10/20/82 / / as Document No.: 26386189 / in Book: / at Page: / as Certificate #: Original Loan Amount is \$ 48000.00 Loan Date: 10/18/82 Original Mortgagor: LANDIS JULIUS, JR., DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: B K L, INC. D/B/A 1ST FINANCIAL MORTGAGE

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers. MIDLAND MORTGAGE CORPORATION, A Michigan Corporation  
DATE OF TRANSFER: 07/01/95

Ann Bixler  
Attest:  
ANN BIXLER  
ASSISTANT SECRETARY

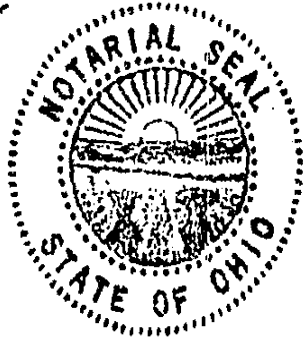


Betty Bishop  
Officer:  
BETTY BISHOP  
VICE PRESIDENT

State of OHIO County of CLARK  
On 07/01/95 before me, PENELOPE C. HOLKEMA personally  
appeared BETTY BISHOP VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.  
Penelope C. Holkema  
Notary Public, State of OHIO  
PENELOPE C. HOLKEMA  
My commission expires: 06/23/99



95550270

23-50

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06/22/95

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STATE TO LOVINMUEHLE  
LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164085494	064920CD	COOK	IL

LOTS 21, 22, AND 23 IN BLOCK 3 IN HARVEY HIGHLANDS, BEING A RESUBDIVISION OF M. FLAHERTY'S SUBDIVISION OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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