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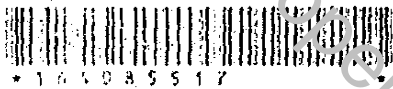
Document prepared by:  
DOCX ASSIGNMENT SERVICES  
Where Recorded Mail to:  
DOCX  
1 S. LINSTONE ST., STE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:  
Pool No.:  
064920CD  
Legal X

Project No.: 1995-15  
Assignor No.: 164085517  
Assignee No.:  
Property Address:  
Last Assignment:

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 1469 08/21/95 08:54:00  
#8062 JB \*-95-550272  
COOK COUNTY RECORDER

Recorded // Book  
Page Doc #



This space for Recorder's Use Only

Investor No.: ASSIGNMENT OF MORTGAGE PIN/Tax ID# 28-24-210-021 VOL. 32

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Blvd. #350, Winter Park, FL 32789 whose address is: 1031 W. Morse  
to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is:  
4348 Southpoint Blvd., Jacksonville, FL 32216 the described Mortgage, together with the  
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,  
Official records on 12/17/82 as Document No.: 26442479  
in Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ 29500.00 Loan Date: 12/17/82  
Original Mortgagor: AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 55853,  
DATED NOVEMBER 3, 1982

Original Mortgagee: B K L, INC. D/B/A 1ST FINANCIAL MORTGAGE

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: 07/01/95 MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Ann Bixler  
Attest:  
ANN BIXLER  
ASSISTANT SECRETARY



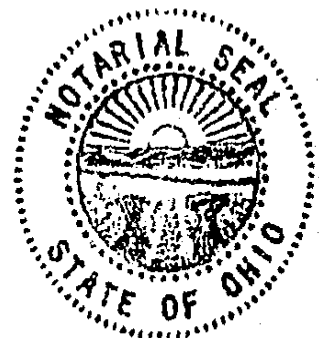
Betty Bishop  
Officer:  
BETTY BISHOP  
VICE PRESIDENT

State of OHIO County of CLARK  
On 07/01/95 before me, PENELOPE C. HOLKEMA personally  
appeared BETTY BISHOP, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema  
Notary Public, State of OHIO  
PENELOPE C. HOLKEMA  
My commission expires: 06/23/99



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23.50

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**UNOFFICIAL COPY**STATE TO DOCUMENT  
LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164085517	064920CD	COOK	IL

LOT 21 IN BLOCK 1 IN THE CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS NUMBER 2, A SUBDIVISION OF THE WEST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1957 AS DOCUMENT #16855937 AND AS CORRECTED BY SURVEYOR'S CERTIFICATE OF CORRECTION DATED DECEMBER 12, 1957 AND RECORDED JANUARY 14, 1958 AS DOCUMENT #17109515 WHICH AFFECTS LOTS 14, 15, 16, 17, 18 AND 33 IN BLOCK 1 AFORESAID, IN COOK COUNTY, ILLINOIS.

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