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DOCK ASSIGNMENT SERVICES  
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DOCK  
1 S. LIMESTONE ST., ETE 350  
SPRINGFIELD, OHIO 45502  
AFTER POST PRODUCTION

EC:  
Pool No.:  
104779CD  
Legal X

Project No.: 1995-15  
Assignor No.: 164095316

Assigned No.:  
Property Address:  
1400 W. WASHINGTON AVE.  
HARVEST IL

Last Assignment:

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 1469 08/21/95 08:54:00  
#8063 # JB #--95-550273  
COOK COUNTY RECORDER

Recorded / / Book  
Page Doc #



This space for Recorder's Use Only

Investor No.:

**ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 29-07-321-011/012/013

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: 1031 W. Morse

Blvd. #350, Winter Park, FL 32789

by these presents does convey, grant, bargain, sell, assign, transfer and set over

to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation**

whose address is:

4348 Southpoint Blvd., Jacksonville, FL 32216

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK

County,

Official records on 10/07/83 / / as Document No.: 26812663 /

In Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 45900.00 Loan Date: 10/03/83

Original Mortgagor: ROBERT L. CAIN AND VERA E. CAIN, HUSBAND AND WIFE

Original Mortgagee: DONALD WEBBER MORTGAGE COMPANY

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

**MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

DATE OF TRANSFER: 07/01/95

Ann Bixler  
Attest

ANN BIXLER  
ASSISTANT SECRETARY



Betty Bishop  
Officer:

BETTY BISHOP  
VICE PRESIDENT

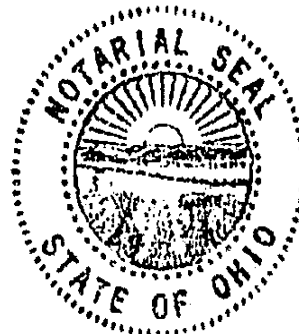
State of OHIO County of CLARK

On 07/01/95 before me, PENELOPE C. HOLKEMA personally  
appeared BETTY BISHOP, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument

WITNESS my hand and seal.

Penelope C. Holkema 85550273  
Notary Public, State of OHIO  
PENELOPE C. HOLKEMA  
My commission expires: 06/23/99



23.50  
\$

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SIGNET TO DOCUMENTABLE  
LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164095316	104779CD	COOK	IL

LOT 32, 33, AND 34 IN BLOCK 156 IN HARVEY, A SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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95550273

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