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Form prepared by:
DOCX ASSIGNMENT SERVICES
When Issued Mail to:
DOCX,
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
039899CD
Legal X

Project No.: 1995-15
Assignor No.: 164325992
Assignee No.:
Property Address:
Last Assignment:

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 1459 08/21/95 08:55:00
. #8064 JB *-95-550274
. COOK COUNTY RECORDER

Recorded / / Book
Page Doc #



This space for Recorder's Use Only

Investor No.: ASSIGNMENT OF MORTGAGE PIN/Tax ID# 28-36-111-007

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

whose address is: 1031 W. Morse Blvd. #350, Winter Park, FL 32789 by these presents does convey, grant, bargain, sell, assign, transfer and set over to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation whose address is: 434B Southpoint Blvd., Jacksonville, FL 32210 (the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County, Official records on 07/21/80 / / as Document No.: 25520184 / in Book: / at Page: / as Certificate #: Original Loan Amount is \$ 49000.00 Loan Date: 07/18/80 Original Mortgagor: FITZ A. BLAKE AND KEITHA D. BLAKE, HUSBAND AND WIFE

Original Mortgagee: DONALD WEBBER MORTGAGE COMPANY, INC.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers. DATE OF TRANSFER: 07/01/95 MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY

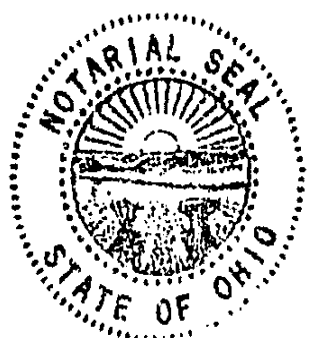


Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of OHIO County of CLARK
On 07/01/95 before me, PENELOPE C. HOLKEMA personally
appeared BETTY BISHOP, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.
Penelope C. Holkema
Notary Public, State of OHIO
PENELOPE C. HOLKEMA
My commission expires: 06/23/99



95550274

23.50

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SIGNET TO LOVENMUEHLE

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164325992	039899CD	COOK	IL

LOT 66 IN HILLCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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