

95550275

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Document Prepared by:
DOCK ASSIGNMENT SERVICES
 1 S. LIMESTONE ST., STE 350
 SPRINGFIELD, OHIO 45502
 ATTN: POST PRODUCTION

EC:
 Pool No.: 017749CD
 Legal X

Project No.: 1995-15
 Assignor No.: 164326535
 Assignee No.:
 Property Address:
 CHICAGO IL
 Last Assignment:

DEPY-01 RECORDING \$23.50
 T#0008 TRAN 1469 08/21/95 08:55:00
 #8065 JB *-95-550275
 COOK COUNTY RECORDER

Recorded // Book
 Page Doc #



This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE PIN/Tax ID#
 For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.
 Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
 Official records on **09/26/77** at Document No.: **24121780**
 in Book **1** at Page: **1** as Certificate #:
 Original Loan Amount is \$ **14900.00** Loan Date: **03/17/77**
 Original Mortgagor: **JAMES E BROWN AND JUANITA V BROWN, HUSBAND AND WIFE**
 Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers
MIDLAND MORTGAGE CORPORATION, A Michigan Corporation
 DATE OF TRANSFER: **07/01/95**

Ann Bixler
 Attest:
ANN BIXLER
 ASSISTANT SECRETARY



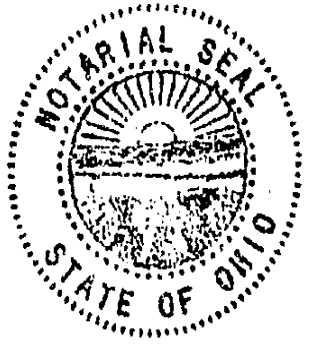
Betty Bishop
 Officer:
BETTY BISHOP
 VICE PRESIDENT

State of **OHIO** County of **CLARK**
 On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
 appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
 Notary Public, State of OHIO
PENELOPE C. HOLKEMA
 My commission expires: **06/23/99**



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23.50

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SIGNET TO GOVERNMENT

LEGAL DESCRIPTION

1995-15

PLAN #	POOL #	COUNTY	STATE
64326535	017749CD	COOK	IL

LOT 9 OF LUMBER YARD SUBDIVISION OF A PART OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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2025-01-15 10:10:00