, I LN	35550279	AL COF		
Date of trapulating: 1		AL COF	1	
Course of the Mail for	EC:	•		
TI S. SIMEGTONE ST., STE 350	Pool No.: 032994CD			· :
SERTIGRIELD, ONIO 45502	.]			
ATTHE POST PRODUCTION	Legal X			
### 1995-15 16	4328669			
All Manuel So	4525005			
f.Property Address:				
CHI V. J		. DE	PT-01 RECORDING	\$23.50
Last Assignment:			0008 TRAN 1469 08/2 8066 # JB *-95	
		•	COOK COUNTY RECORDER	₹
Recorded / / Book				•
Page Oco#	1			
* 1 5 4 3 2 8 6 6 9	This sp	ace for Recorder's	Use Only	
Investor No :	SSIGNMENT OF	MORTGAGE	PIN/Tax ID# 25-09-115-	018
For good and valuable consideration, the	symplency of which is here	by acknowledged, MID	LAND MORTGAGE	¥
CORPORATION, A Michigan Co.			hess is: 1031 W. Morse	
Blud, 4350, Winter Park, FL 3278			gain, sell, assign, transfer a	nd set over iddress is:
to ATLANTIC MORTGAGE & IN 4348 Southpoint Blvd., Jacksonville			rporation whose a scribed Mortgage, together	
certain note(s) described therein with all i	nterest, all liens, and any rig	ghts due or to become due		
Said Mortgage is recorded in the State		,COOK	ſ	County,
Official records on 06/07/79 /	// as Docume	ni No.: 24992242	os Cadificate di	
Original Loan Amount is \$	at Page: 33650,00 Loan Date:	DEV.4070	as Certificate #:	
and the second s	SLAS AND ADRA A. DOUG		FE	
			. –	
DONUE B GET	DEED MODEO LEE OOL	ADANSI INO		
Original Mortgagee; DONALD WE	BBER MORTGAGE CON	IPANI, INC.		
		4		
IN WITNESS WHEREOF, the under	rsigned cornoration by its	Roard of Directors has a	ear sed this instrument	
to be executed by its duly authorized	officers. TGAGE		GAGE CORPORATI	ON. A
DATE OF TRANSFER: 07/01/95	O. : (00)	Michigan Corpor		
			Q. C	
1 Ann Ybrilles		De Dellas	Deshof	
Attesi	绝 SEAL.	Officer:		·····
ANN BIXLER		BETTY BISH	IOP .	
ASSISTANT SECRETARY	"MATCHICAN S	VICE PRESI	DENT	
State of OHIO County of CL	ARK MINISTERNATION			
	, PENELOPE C. HOLKE	MA perso	enally	
appeared BETTY BISHOP	, VICE PRESIDE			
proved to me on the basis of satisfac the within instrument and acknowledge				
capacity and that by his/her signature	• • •			
person noted executed the instrumen		Mhan	· - · - · • • •	·
WITNESS my hand and seal.	Melegy Color	OHIO		
	Notary Public, State of PENELOPE C. HOLKE)EEENOMA	
	. LIBERT & VILIATION		3555027R	

My commission expires:06/23/99

95550276

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Property of Coof County Clerk's Office

06/22/9:

UNOSEGNET COPANMUERUS OPY

LEGAL DESCRIPTION

1995-15

<u> </u>				
TEVN #	POOL #	COUNTY	STATE	
164328669	032994CD	COOK	IL	
				

ICT 20 IN THE SUBDIVISION OF BLOCK 4 IN O'DELL'S ADDITION TO EUCLID PARK OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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95550276

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