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95550277

Document prepared by:
DOCK ASSIGNMENT SERVICES
What Document Mail to:
DOCK
1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

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Pool No.:
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Legal X

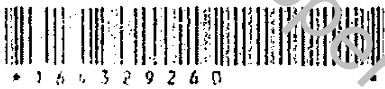
Project No.: 1995-15
Assignor No.: 164329260

Assignee No.:
Property Address:
CHERRY ST. IL

Last Assignment:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1469 08/21/95 08:55:00
#8067 # JB *-95-550277
COOK COUNTY RECORDER

Recorded // Book
Page Doc #



This space for Recorder's Use Only

Investor No.: ASSIGNMENT OF MORTGAGE PIN/Tax ID# 30-08-411-017

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Blvd. #350, Winter Park, FL 32789

whose address is: 1031 W. Morse

to ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation

whose address is:

4348 Southpoint Blvd., Jacksonville, FL 32216

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County,

Official records on 08/22/79 / / /

as Document No.: 26112043 /

in Book: /

at Page: /

as Certificate #:

Original Loan Amount is \$ 30500.00 Loan Date: 08/16/79

Original Mortgagor: DICKIE LYNN FINGER AND LINDA LOUISE FINGER, HUSBAND AND WIFE

Original Mortgagee: DONALD WEBBER MORTGAGE COMPANY, INC.

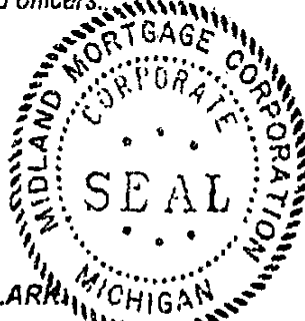
IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 07/01/95

MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Ann Bixler
Attest:

ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop
Officer:

BETTY BISHOP
VICE PRESIDENT

State of OHIO County of CLARK

On 07/01/95 before me, PENELOPE C. HOLKEMA personally
appeared BETTY BISHOP VICE PRESIDENT

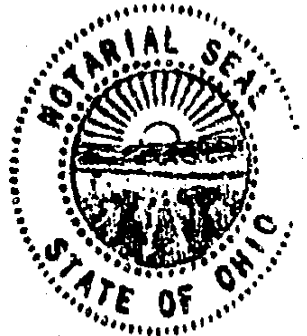
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
Notary Public, State of OHIO

PENELOPE C. HOLKEMA
My commission expires: 06/23/99

95550277



23.50

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Property of Cook County Clerk's Office



06/22/95

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STATE TO DOCUMENT

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164329260	034995CD	COOK	IL

LOT 35 AND THE NORTH 1/2 OF LOT 34 IN BLOCK 2 IN RUSSELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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