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95550278

BOOK ASSIGNMENT SERVICES 1 S. BAINSTONE ST., STE 350 SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION	EC: Pool No.: 034995CD Legal X
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Project No.: 1995-15
 Assigner No.: 164330217
 Assessor No.:
 Property Address:
 IL
 Last Assignment:

DEPT-01 RECORDING \$23.50
 T50008 TRAN 1469 08/21/95 08:55:00
 48068 + JB **95-550278
 COOK COUNTY RECORDER

Recorded // Book
 Page Occ #

 * 1 6 4 3 3 0 2 1 7

This space for Recorder's Use Only

Investor No.: **ASSIGNMENT OF MORTGAGE** PIN/Tax ID# 29-30-106-031-0000

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

Blvd. #350, Winter Park, FL 32789 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: *1031 W. Morse* whose address is: *4348 Southpoint Blvd., Jacksonville, FL 32216* the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
 Official records on 07/19/79 / / / as Document No.: 25059262 /
 in Book: / at Page: / as Certificate #:
 Original Loan Amount is \$ 32700.00 Loan Date: 07/26/79
 Original Mortgagor: DOUGLAS H. GIBBS AND LISA JOANNE GIBBS, HUSBAND AND WIFE

Original Mortgagee: DONALD WEBBER MORTGAGE COMPANY, INC.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
 DATE OF TRANSFER: 07/01/95 **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

Ann Bixler
 Attest
 ANN BIXLER
 ASSISTANT SECRETARY



Betty Bishop
 Officer:
 BETTY BISHOP
 VICE PRESIDENT

State of OHIO County of CLARK
 On 07/01/95 before me, PENELOPE C. HÖLKEMA personally
 appeared BETTY BISHOP VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal
Penelope C. Holkema
 Notary Public, State of OHIO
 PENELOPE C. HÖLKEMA
 My commission expires: 06/23/99

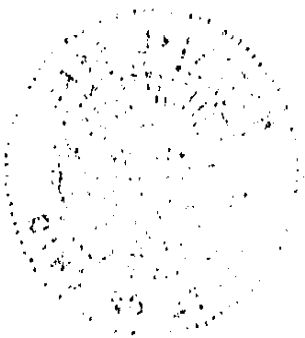


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23.50

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Property of Cook County Clerk's Office



01/20/2014

06/22/95

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SIENET TO DOVENMIEHLE

LEGAL DESCRIPTION

1995-15

LOAN #	POOL #	COUNTY	STATE
164330217	034995CD	COOK	IL

LOT 23 IN BLOCK 2 IN HAZELCREST PARK A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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