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UNOFFICIAL COPY

COOK COUNTY

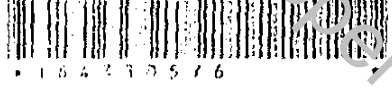
Prepared by:
DOCK ASSIGNMENT SERVICES
15 LIMESTONE ST., STE 350
SOUTHFIELD, OHIO 45502
AFTER POST PRODUCTION

EC:
Fool No.:
C17749CD
Legal X

Record No.: 1995-15
Assignment No.: 164330576
Assignment No.:
Property Address:
State: IL
Last Assignment:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1469 08/21/95 08:55:00
#8070 # JB *-95-550280
COOK COUNTY RECORDER

Recorded // Book
Page Doc #



This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE PIN/Tax ID#
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1031 W. Morse Blvd. #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.
Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
Official records on **08/16/77** at Document No.: **24060786**
in Book **/** at Page: **/** as Certificate #:
Original Loan Amount is \$ **23250.00** Loan Date: **06/02/77**
Original Mortgagor: **ARTHUR D GOTTSCHAMMER AND NANCY GOTTSCHAMMER, HUSBAND AND WIFE**

Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: **07/01/95**
MIDLAND MORTGAGE CORPORATION, A Michigan Corporation

Ann Bixler
Attest
ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO** County of **CLARK**
On **07/01/95** before me, **PENELOPE C. HOLKEMA** personally
appeared **BETTY BISHOP**, **VICE PRESIDENT**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
Notary Public, State of **OHIO**
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**

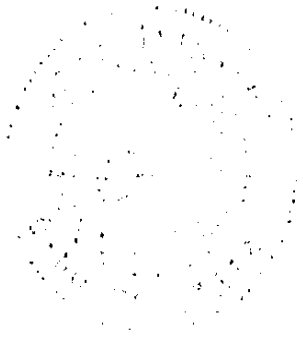


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SIGNET TO DOWEN MUEHLE
LEGAL DESCRIPTION
1995-15

NOAN #	POOL #	COUNTY	STATE
164330576	017749CD	COOK	IL

LOT 132 IN INDIAN HILL SUBDIVISION NUMBER 1 A SUBDIVISION OF PART OF THE EAST 3/4 OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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