

95550281

BOOK ASSIGNMENT SERVICES  
1 S LIMESTONE ST., STE 350  
SPRINGFIELD, OHIO 45502  
NOTE: POST PRODUCTION

EC:  
Pool No.:  
017749CD  
Legal X

Project No.: 1995-15  
Assignor No.: 164331478

Assignee No.:  
Property Address:  
Last Assignment:

DEPT-01 RECORDING \$23.50  
TRAN 1469 08/21/95 08:56:00  
#8071 # JB \*-95-550281  
COOK COUNTY RECORDER

Recorded // Book  
Page Doc #  
\* 164331478

This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE** PIN/Tax ID#  
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **1081 W. Morse Blvd. #350, Winter Park, FL 32789** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation** whose address is: **4348 Southpoint Blvd., Jacksonville, FL 32216** the described Mortgage, together with the certain notes) described therein with all interest, all liens, and any rights due or to become due thereon.  
Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,  
Official records on **06/30/77** as Document No.: **23994095**  
in Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ **22300.00** Loan Date: **06/24/77**  
Original Mortgagor: **ROBERT L. HASLETT AND BEULAH S HASLETT, HUSBAND AND WIFE**  
Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers  
DATE OF TRANSFER: 07/01/95  
**MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

Ann Rixler  
Attest  
ANN RIXLER  
ASSISTANT SECRETARY



Betty Bishop  
Officer:  
BETTY BISHOP  
VICE PRESIDENT

State of OHIO County of CLARK  
On 07/01/95 before me, PENELOPE C. HOLKEMA  
appeared BETTY BISHOP, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema  
Notary Public, State of OHIO  
PENELOPE C. HOLKEMA  
My commission expires: 06/23/99

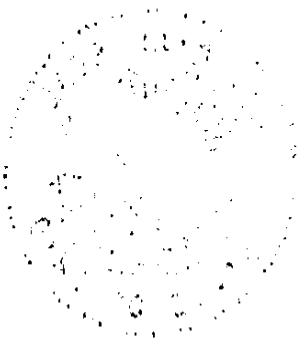


95550281

23.50

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Property of Cook County Clerk's Office



ENCLOSURE

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SECRET TO DOWNMUSCLE  
LEGAL DESCRIPTION  
1995-15

LOAN #	POOL #	COUNTY	STATE
164331478	017749CD	COOK	IL

LOT 18 IN BLOCK 9 IN BEACON HILLS A SUBDIVISION OF PART OF SECTION 19,20,29,30, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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